

Holy Trinity Episcopal Church
Third Sunday of Easter



April 19, 2026
9:30 a.m. Mass

315 East Jefferson Street
Waupun, WI 53963
920.345.1339

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Welcome to Holy Trinity!

We are glad you are worshiping with us today, and would like you to feel comfortable. You may have some questions about our worship services. We have included some frequently asked questions below. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come forward, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** This Order of Worship provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.

Pastoral Emergency:

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

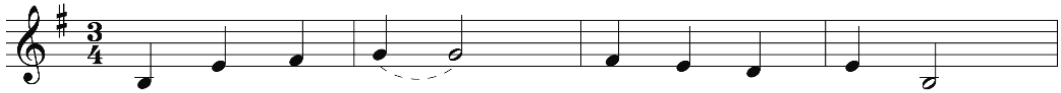
The Preparation Rites

Please stand as able

Opening Hymn

Christ, Be Our Light!

Verses



1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,

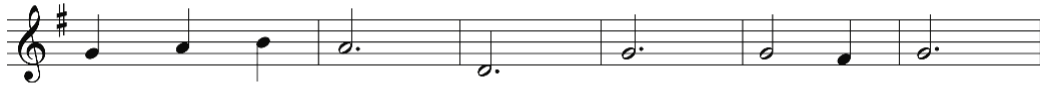


light for the world to see.
Make us your liv - ing voice.
shared un - til all are fed.
walls made of liv - ing stone.
mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath-ered to - day.

Text: Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
© 1993, 2000, Bernadette Farrell. Published by OCP.

Opening Acclamation

Celebrant Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

Song of Praise

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

The musical score is written on a treble clef staff with a key signature of one sharp (F#) and a time signature of 2/4. It consists of three lines of music. The first line is labeled 'Refrain' and contains the lyrics 'Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -'. The second line continues the melody with the lyrics 'est, and on earth peace, on earth peace to peo-ple of good'. The third line is divided into three sections: '1-4 (1st time: to Refrain) to Verses' with the lyrics 'will.', 'Final' with the lyrics 'will.', and 'Coda' with the lyrics 'A - men. A - men.'. The Coda section ends with a double bar line and a repeat sign.

Collect of the Day

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

The Celebrant continues

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated

The Service of the Word

First Lesson

Acts 2:14a,36-41

A Reading from Acts.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

All **Thanks be to God.**

The Psalm

Psalm 116:1-3, 10-17

Reader reads verse up to “”, all read remaining lines in the verse.*

1 I love the Lord, because he has heard the voice of my supplication, *
**because he has inclined his ear to me whenever I called upon
him.**

- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord'S house, *
**in the midst of you, O Jerusalem.
Hallelujah!**

Second Lesson

1 Peter 1:17:23

A Reading from the First Letter of St. Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

All **Thanks be to God.**

Please stand

Gospel Acclamation

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker

The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 9/8 time signature. The melody consists of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff continues the melody, ending with a double bar line. It features a change in time signature to 6/8 and then 3/4.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Gospel Lesson

Luke 24:13-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished

from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Sermon

Fr. Jerry

The Celebrant will invite all to be seated.

Please stand

Nicene Creed

All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven;**

**by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead,
And his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
And the life of the world to come. Amen.**

Prayers of the People

Reader Father, we pray for your holy Catholic Church;
All **That we all may be one.**

Reader Grant that every member of the Church may truly and humbly serve
you;
All **That your Name may be glorified by all people.**

Reader We pray for all bishops, priests, and deacons;
All **That they may be faithful ministers of your Word and
Sacraments.**

Reader We pray for all who govern and hold authority in the nations of the
world;
All **That there may be justice and peace on the earth.**

Reader Give us grace to do your will in all that we undertake;
All **That our works may find favor in your sight.**

Reader Have compassion on those who suffer from any grief or trouble;
All **That they may be delivered from their distress.**

Reader Give to the departed eternal rest;
All **Let light perpetual shine upon them.**

Reader We praise you for your saints who have entered into joy;
All **May we also come to share in your heavenly kingdom.**

Reader Let us pray for our needs and those of others.

Reader invites people to add their own petitions and thanksgivings aloud or silently.

Celebrant Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

All **Amen.**

Please kneel as able

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

All may greet one another in the name of the Lord.

Announcements

Be seated during announcements

The Service of the Altar

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn

We Remember

Refrain

The musical score is written on five staves in G major (one sharp) and 2/2 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "We re - mem - ber how you loved us to your death, and still we cel - e - brate, for you are with us here; and we be - lieve that we will see you when you come in your glo - ry, Lord. We re - mem - ber, we cel - e - brate, we be - lieve."

We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses



1. Here, a mil - lion wound - ed souls Are
2. Now we re - cre - ate your love, We
3. Christ, the Fa - ther's great "A - men" To
4. See the face of Christ re - vealed In



yearn - ing just to touch you and be healed;
bring the bread and wine to share a meal:
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side:



Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.
Gifts to one an - oth - er, and tem - ples of your love.

Text: Marty Haugen, b.1950
Tune: WE REMEMBER, 7 10 12 with refrain; Marty Haugen, b.1950
© 1980, GIA Publications, Inc.

Please stand

The offerings of the people may be collected and presented. These words may be used.

All **Yours, Lord, is the greatness, the power, the glory, the splendor,
and the majesty; for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.**

The Celebrant takes the bread and cup into his hands and replaces them on the holy table

Celebrant Blessed are you Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

All **Blessed be God for ever.**

Celebrant Blessed are you Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

All **Blessed be God for ever.**

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give him thanks and praise.**

The Canon of the Mass

The Celebrant says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

All stand or kneel

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All **AMEN.**

Communion

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All **Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast. Alleluia.**

Agnus Dei

All



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, Bear - er of our sins, have mer - cy on us.



Je - sus, Re - deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you. Feed on him in your hearts in
faith with thanksgiving.

*If you wish to say a silent prayer after receiving communion, feel free to
use the one below)*

Jesus,

No words can express my gratitude and amazement that you should die for
me. How amazing is it that my life is so valuable to you that you would lay
yours down to reach me. May the bread and wine remain with me as I seek
to take your message of love and grace into the world. Amen.

The Concluding Rites

Post-Communion Prayer

After Communion, the Celebrant will invite all to stand

Celebrant Give thanks to the Lord for he is gracious.

All **His mercy endures for ever.**

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant says:

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you always.

All **Amen.**

Closing Hymn and Recessional

The candles at the altar will be extinguished. The Celebrant and Acolyte will recess to the back of the church.

Sent Forth by God's Blessing



1. Sent forth by God's bless - ing, Our true faith con - fess - ing,
2. With praise and thanks - giv - ing To God who is liv - ing,



1. The peo - ple of God from this dwell - ing take leave.
2. The tasks of our ev - 'ry - day life we em - brace.



1. God's sac - ri - fice end - ed, O now be ex - tend - ed
2. Our faith ev - er shar - ing, In love ev - er car - ing,



1. The fruits of this Mass in all hearts who be - lieve.
2. We claim as our fam - 'ly all those of each race.



1. The seed of Christ's teach - ing, Our in - ner souls reach - ing,
2. One bread that has fed us, One light that has led us



1. Shall blos - som in ac - tion for God and for all.
2. U - nite us as one in the life that we share.



1. God's grace shall in - cite us, In love shall u - nite us
2. Then may all the liv - ing With praise and thanks - giv - ing



1. To fur - ther God's king - dom and an - swer the call.
2. Give hon - or to Christ and his name that we bear.

Dismissal

The Celebrant dismisses the People

Go forth in peace to love and serve the Lord! Alleluia! Alleluia!

All **Thanks be to God! Alleluia! Alleluia!**