

Holy Trinity Episcopal Church
Third Sunday of Easter

“Doubt isn't the
opposite of **FAITH**
it is an element
of **FAITH**.”

April 14, 2024

9:30 a.m. Mass

315 East Jefferson Street
Waupun, WI 53963
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Welcome to Holy Trinity!

We are glad you are worshiping with us today, and would like you to feel comfortable. You may have some questions about our worship services. We have included some frequently asked questions below. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come forward, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** This Order of Worship provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have toys and toys available in the back of the church. They can play in the aisle, or in the pew with you.

Pastoral Emergency:

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

The Preparation Rites

Please stand as able

Opening Hymn

WE WALK BY FAITH

606

With quiet strength (♩ = 69-72)

Melody

E A D E

1, 5. We walk by faith, and not by sight: No
 2. We may not touch his hands and side, Nor
 3. Help then, O Lord, our un - be - lief, And
 4. That when our life of faith is done In

Keyboard

F#m Dmaj7 Bm7/E E F#m

1, 5. gra - cious words we hear Of him who spoke as
 2. fol - low where he trod; Yet in his prom - ise
 3. may our faith a - bound; To call on you when
 4. realms of clear - er light We may be - hold you

C#m7 Bm7 E7 A D/A E A

1, 5. none e'er spoke, But we be - lieve him near. _____
 2. we re - joice And cry "My Lord and God!" _____
 3. you are near, And seek where you are found: _____
 4. as you are In full and end - less sight. _____

Opening Acclamation

Celebrant Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

The musical score is written on three staves in G major (one sharp) and 2/4 time. The first staff is labeled 'Refrain' and contains the melody for 'Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -'. The second staff continues the melody with 'est, and on earth peace, on earth peace to peo-ple of good'. The third staff contains the final phrase 'will. will. A - men. A - men.' and includes performance markings: '1-4 (1st time: to Refrain) to Verses', 'Final', and 'Coda'.

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -

est, and on earth peace, on earth peace to peo-ple of good

will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Collect of the Day

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

The Celebrant continues

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated

The Service of the Word

First Lesson

Acts 3:12-19

A Reading from Acts.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Reader The Word of the Lord.

All **Thanks be to God.**

The Psalm

Psalm 4

Reader reads verse up to “”, all read remaining lines in the verse.*

1 Answer me when I call, O God, defender of my cause; *
**you set me free when I am hard-pressed;
have mercy on me and hear my prayer.**

2 "You mortals, how long will you dishonor my glory; *
**how long will you worship dumb idols
and run after false gods?"**

3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.

4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices *
and put your trust in the LORD.

6 Many are saying, "Oh, that we might see better times!" *
**Lift up the light of your countenance upon us,
O LORD.**

7 You have put gladness in my heart, *
more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

Second Lesson

1 John 3:1-7

A Reading from the First Book of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.

All **Thanks be to God.**

Please stand

Gospel Acclamation

139 Halle, Halle, Hallelujah

The musical score is written for two staves, Treble and Bass clef, in a 4/4 time signature with a key signature of one sharp (F#). The melody is simple and repetitive, consisting of quarter and eighth notes. The lyrics are: "Hal - le, hal - le, hal - le - lu - jah!" on the first line, and "Hal - le, hal - le, hal - le - lu - jah!" on the second line, with a second line of lyrics "Hal - le - lu - jah!" appearing below the second staff.

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

MUSIC: Caribbean traditional; arr. Mark Sedio, b. 1954
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Gospel Lesson

Luke 24:36b-48

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the

prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Sermon

Fr. Jerry

The Celebrant will invite all to be seated.

Please stand

Nicene Creed

All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven;
 by the power of the Holy Spirit
 he became incarnate from the Virgin
 Mary, and was made man.**

**For our sake he was crucified under Pontius
Pilate;**

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory to judge the
living and the dead,**

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is
worshiped and glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
And the life of the world to come. Amen.**

Prayers of the People

Reader Father, we pray for your holy Catholic Church;
All **That we all may be one.**

Reader Grant that every member of the Church may truly and humbly
serve you;
All **That your Name may be glorified by all people.**

Reader We pray for all bishops, priests, and deacons;
All **That they may be faithful ministers of your Word and Sacraments.**

Reader We pray for all who govern and hold authority in the nations of the world;
All **That there may be justice and peace on the earth.**

Reader Give us grace to do your will in all that we undertake;
All **That our works may find favor in your sight.**

Reader Have compassion on those who suffer from any grief or trouble;
All **That they may be delivered from their distress.**

Reader Give to the departed eternal rest;
All **Let light perpetual shine upon them.**

Reader We praise you for your saints who have entered into joy;
All **May we also come to share in your heavenly kingdom.**

Reader Let us pray for our needs and those of others.

Reader invites people to add their own petitions and thanksgivings aloud or silently.

Celebrant Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
All **Amen.**

Please kneel as able

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

All may greet one another in the name of the Lord.

Announcements

Be seated during announcements

The Service of the Altar

The Celebrant says


Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn

ONE BREAD, ONE BODY

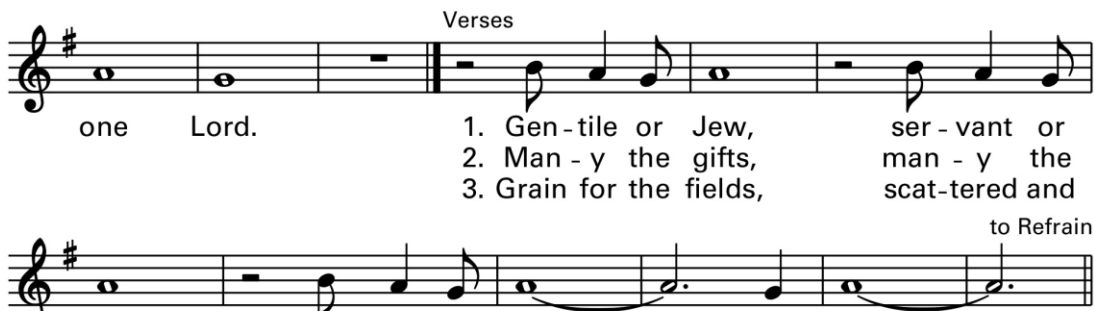
John Foley, S.J.

Refrain




One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this

Verses



one Lord. 1. Gen-tile or Jew, ser-vant or
2. Man-y the gifts, man-y the
3. Grain for the fields, scat-tered and

to Refrain



1. free, wom-an or man, no more.
2. works, one in the Lord of all.
3. grown, gath-ered to one, for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.
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Please stand

Eucharistic Prayer

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give him thanks and praise.**

The Canon of the Mass

The Celebrant says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,

God of pow'r and might. Heav - en and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

All stand or kneel

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All **AMEN.**

Communion

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All **Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread


Celebrant Alleluia! Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast. Alleluia!**

Agnus Dei

All



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, Bear - er of our sins, have mer - cy on us.



Je - sus, Re-deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Invitation

The Celebrant says

Celebrant The Gifts of God for the People of God.

The Concluding Rites

Post-Communion Prayer

After Communion, the Celebrant will invite all to stand

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant says:

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you always.

All **Amen.**

Closing Hymn and Recessional

The candles at the altar will be extinguished. The Celebrant and Acolyte will recess to the back of the church.

Sent Forth by God's Blessing



1. Sent forth by God's bless-ing, Our true faith con-fess-ing,
2. With praise and thanks-giv-ing To God who is liv-ing,



1. The peo-ple of God from this dwell-ing take leave.
2. The tasks of our ev-'ry-day life we em-brace.



1. God's sac-ri-fice end-ed, O now be ex-tend-ed
2. Our faith ev-er shar-ing, In love ev-er car-ing,



1. The fruits of this Mass in all hearts who be-lieve.
2. We claim as our fam-'ly all those of each race.



1. The seed of Christ's teach-ing, Our in-ner souls reach-ing,
2. One bread that has fed us, One light that has led us



1. Shall blos-som in ac-tion for God and for all.
2. U-nite us as one in the life that we share.



1. God's grace shall in-cite us, In love shall u-nite us
2. Then may all the liv-ing With praise and thanks-giv-ing



1. To fur-ther God's king-dom and an-swer the call.
2. Give hon-or to Christ and his name that we bear.

Dismissal

The Celebrant dismisses the People

Go forth in peace to love and serve the Lord! Alleluia! Alleluia!

All **Thanks be to God! Alleluia! Alleluia!**