

Holy Trinity Episcopal Church
Third Sunday after Epiphany



January 22, 2023

9:30 a.m. Mass

315 East Jefferson Street
Waupun, WI 53963

**Please note our new telephone
number:**

920.345-1339

holytrinity.waupun.vicar@gmail.com

www.htecwaupun.org

Welcome to Holy Trinity!

We are glad you are worshipping with us today, and would like you to feel comfortable. You may have some questions about our worship services. We have included some frequently asked questions below. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?**
All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come forward, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** This Order of Worship provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.

Pastoral Emergency:

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

The Preparation Rites

The Celebrant will invite all to stand as able

Opening Hymn

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

The Celebrant continues

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The Service of the Word

Please be seated

Old Testament

Isaiah 9:1-4

A Reading from the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.
All **Thanks be to God.**

The Psalm

Psalm 27:1,5-13

Reader reads verse up to “”, all read remaining lines in the verse.*

1 The LORD is my light and my salvation;
whom then shall I fear? *
**the LORD is the strength of my life;
of whom then shall I be afraid?**

5 One thing have I asked of the LORD;
one thing I seek; *
**that I may dwell in the house of
the LORD all the days of my life;**

6 To behold the fair beauty of the LORD *
and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in
his shelter; *
**he shall hide me in the secrecy of his
dwelling and set me high upon a rock.**

8 Even now he lifts up my head *
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *

I will sing and make music to the LORD.

10 Hearken to my voice, O LORD, when I call; *

have mercy on me and answer me.

11 You speak in my heart and say, "Seek my
face." *

Your face, LORD, will I seek.

12 Hide not your face from me, *

nor turn away your servant in displeasure.

13 You have been my helper;
cast me not away; *

do not forsake me, O God of my salvation.

New Testament

1 Cor 1:10-18

A Reading from St. Paul's Letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone

else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
All **Thanks be to God.**

Please stand

Gospel Hymn

Gospel Lesson

Matthew 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ
 according to Matthew.
All **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan,
 Galilee of the Gentiles—
the people who sat in darkness
 have seen a great light,
and for those who sat in the region and shadow of
 death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Sermon

Fr. Jerry

The Celebrant will invite all to be seated.

Please stand

Nicene Creed

All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven;
 by the power of the Holy Spirit
 he became incarnate from the Virgin
 Mary, and was made man.
For our sake he was crucified under Pontius
Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the
 Father.
He will come again in glory to judge the
living and the dead,
 And his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is
 worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
And the life of the world to come. Amen.

Prayers of the People

Reader Father, we pray for your holy Catholic Church;
All **That we all may be one.**

Reader Grant that every member of the Church may
truly and humbly serve you;
All **That your Name may be glorified by all
people.**

Reader We pray for all bishops, priests, and deacons;
All **That they may be faithful ministers of your
Word and Sacraments.**

Reader We pray for all who govern and hold authority
in the nations of the world;
All **That there may be justice and peace on the
earth.**

Reader Give us grace to do your will in all that we
undertake;
All **That our works may find favor in your
sight.**

Reader Have compassion on those who suffer from
any grief or trouble;
All **That they may be delivered from their
distress.**

Reader Give to the departed eternal rest;
All **Let light perpetual shine upon them.**

Reader We praise you for your saints who have
entered into joy;
All **May we also come to share in your heavenly
kingdom.**

Reader Let us pray for our needs and those of others.

Reader invites people to add their own petitions and thanksgivings aloud or silently.

Celebrant Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

All **Amen.**

Please kneel as able

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

All may greet one another in the name of the Lord.

Announcements

Be seated during announcements

The Service of the Altar

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn

Please stand

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give him thanks and praise.**

The Canon of the Mass

The Celebrant says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

<p><i>Sung:</i></p> <p><i>Blue Hymnal – S130</i></p> <p>Holy, holy, holy Lord. God of power and might, Holy, holy, holy Lord. God of power and might,</p> <p>Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest.</p> <p>Blessed is he who comes, in the name of the Lord. Hosanna in the highest. Hosanna in the highest.</p>	<p><i>Spoken:</i></p> <p>Holy, holy, holy Lord. God of power and might,</p> <p>Heaven and earth are full of your glory. Hosanna in the highest.</p> <p>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</p>
---	---

All stand or kneel

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All **AMEN.**

Communion

Celebrant And now as our Savior Christ has taught us,
we are bold to pray:

All **Our Father,
who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread

Celebrant Alleluia. Christ our Passover is sacrificed
for us;

All **Therefore let us keep the feast. Alleluia.**

Agnus Dei

All

<p><i>Sung</i> Blue Hymnal S164</p> <p>Jesus, Lamb of God: have mercy on us.</p> <p>Jesus, bearer of our sins: have mercy on us.</p> <p>Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.</p>	<p><i>Spoken:</i></p> <p>Lamb of God, you take away the sins of the world: have mercy on us.</p> <p>Lamb of God, you take away the sins of the world: have mercy on us.</p> <p>Lamb of God, you take away the sins of the world: grant us peace.</p>
--	--

Invitation

The Celebrant says

Celebrant The Gifts of God for the People of God.

The Concluding Rites

Post-Communion Prayer

After Communion, the Celebrant will invite all to stand

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant says:

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you always.

All **Amen.**

Closing Hymn and Recessional

The candles at the altar will be extinguished. The Celebrant and Acolyte will recess to the back of the church.

Dismissal

The Celebrant dismisses the People

Go forth in peace to love and serve the Lord! Alleluia!
Alleluia!

All **Thanks be to God! Alleluia! Alleluia!**

Holy Trinity News and Events

Fr. Jerry's Schedule:

Week of 1/22:

- Sun, 1/22 – Mass at 9:30am
- Mon, 1/23 – Office Hours 9am – 4pm
- Tues, 1/24 – Office Hours 9am – 4pm

Week of 1/29:

- Sun, 1/29 – Mass at 9:30am
 - Mon, 1/30 – Office Hours 9am – 4pm
 - Tues, 1/31 – Office Hours 9am – 4pm
-
-

Calendar:

- Sun, 1/22 – Christian Formation
 - Sun, 1/29 – Annual Meeting and Pot Luck
 - Sun, 2/5 – Christian Formation
 - Sun, 2/12 – Christian Formation
 - Sun, 2/26 – Ash Wednesday Service – included with regular Sunday Service – 9:30am
 - Sun, 3/5 – Christian Formation
 - Sun, 3/19 – Christian Formation
-
-

IMPORTANT: Can You Hear Me Now?

Holy Trinity has a new telephone number: **(920) 345-1339**.

The church no longer has a physical telephone on premise. Dialing the new phone number will ring Fr. Jerry's cell phone. If Fr. Jerry is unavailable, you will be placed into a Holy Trinity Voicemail box.

Monday Bible/Book Study:

We meet on Monday at 6:00pm over ZOOM. If you wish to join this group, please contact Ann Bullis at pkumom2@gmail.com to get your link, or you can find the link on our website: www.htecwaupun.org Select Worship / Prayer Services, and scroll to the bottom of the page. Click on the desired Zoom button.

Wednesday Evening Prayer:

For the next several weeks, we have been invited to join Christ's Promise (Florida) in a study called Empower Group. It is a series that examines how the Scriptures apply to your daily life, right now. This week's focus is on the LGBTQ+ community.

You can join us at 6:00pm on Zoom. All are welcome to join. The link is shown below:

Topic: EMPOWER GROUP

Join Zoom Meeting

<https://us06web.zoom.us/j/88927665951?pwd=bXFZRUJTBmRLSHQveGdVUUtJUHMtQT09>

Meeting ID: 889 2766 5951

Passcode: 1156

Holy Trinity Annual Meeting

The Annual Meeting will be held on Sunday, January 29th after the 9:30am Mass. Keeping with tradition, please feel free to bring a dish to share.

Pastoral Emergencies:

If you have an urgent need for pastoral care, please call or text Fr. Jerry at 262.339.7956. If you are not sure whether you should call, please feel free to call!