

# Holy Trinity Episcopal Church

## Trinity Sunday



June 12, 2022

9:30 a.m. Mass

315 East Jefferson Street

Waupun, WI 53963

920.324.5700

[holytrinity.waupun.vicar@gmail.com](mailto:holytrinity.waupun.vicar@gmail.com)

[www.htecwaupun.org](http://www.htecwaupun.org)

## Welcome to Holy Trinity Episcopal Church

We are glad you are worshiping with us today, and would like you to feel comfortable. If you are a guest, you may have some questions about our worship services. We have included some frequently asked questions in the hope of addressing any concerns you may have. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come to the altar rail, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward to the altar rail and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** The bulletin in hand provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture shown in the bulletin, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.
- **Suppose my child is disruptive?** We welcome disruptive children! There is no need to take them out. However, if you are uncomfortable keeping them in church during worship, feel free to take them to our fellowship hall. Our usher can guide you.

### Pastoral Emergency:

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

If you wish to contact the Holy Trinity office, please call: 920.324.5700, or email: [holytrinity.waupun.vicar@gmail.com](mailto:holytrinity.waupun.vicar@gmail.com)

## The Preparation Rites

*At the start of the Opening Hymn, all stand*

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

*All* Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### Collect of the Day

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.



Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.'

Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

**New Testament**

Rom 5:1-5

*Reader*

A Reading from the St. Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader*           The Word of the Lord.

*All*                Thanks be to God.

*Please stand*

**Gospel Lesson**

John 16:12-15

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to John.

*All*                Glory to you, Lord Christ

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Celebrant*       The Gospel of the Lord.

*All*                Praise to you Christ our Lord.

*The Celebrant will invite all to be seated.*

*Please stand*

**Nicene Creed**

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
And the life of the world to come. Amen.

## Prayers of the People

*Reader* Blessed are the homeless and those who beg for spare change,  
*All* for they will inherit the house of the Lord.

*Reader* Blessed are the black mothers who lament the deaths of their sons at the hands of  
the state,  
*All* for they will be comforted.

*Reader* Blessed are the lesbian, gay, bisexual, transgender, queer, intersex, asexual, and  
pansexual individuals who reflect the very image of God,  
*All* for they will inherit the earth.

*Reader* Blessed are the undocumented workers whose labors are hard and whose fear of  
deportation is real every day,  
*All* for they will produce many fruits to sustain the kin-dom of Heaven.

*Reader* Blessed are the marchers who put their lives on the line, putting their faith in  
action, and demanding mercy for all,  
*All* for they, too, will receive mercy.

*Reader* Blessed are the children; the disowned, the neglected, the abused, the victimized,  
and the lost throughout our communities, our country, and the world,  
*All* for they will see God.

*Reader* Blessed are the peacemakers as named by Martin Luther King, Jr. who continue  
to strive in making his dream a reality,  
*All* for they will be called children of God.

*Reader* Blessed are our Muslim, Jewish, Buddhist, Hindu, and First Nation siblings, and  
all other siblings of differing faiths, who do justice, love mercy, and walk humbly  
with their God,  
*All* for theirs is the kin-dom of heaven.

*Reader* Blessed are those who are detained, deported, and unjustly held on account of  
showing radical love and grace to a world filled with violence and hate,  
*All* for their reward is great in heaven.

*Reader* For who else shall we ask God to rain down his blessing.

*Reader invites people to add their own petitions and thanksgivings aloud or silently.*

*Celebrant* Almighty God, to whom our needs are known before we ask, help us to ask  
only what accords with your will; and those good things which we dare not, or in  
our blindness cannot ask, grant us for the sake of your Son Jesus Christ our  
Lord.

*All* Amen.

*Please be seated.*

*Celebrant* Let us join in prayer for all those who have celebrated or will be celebrating their anniversaries.

Grant, O God, in your compassion, that Gordon and Ann, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*All* Amen.

*Celebrant* Friends in Christ, we are gathered together with Ann and Gordon, who have come today to give thanks to God for his blessing upon their marriage, and to reaffirm their marriage covenant.

*The Celebrant witnesses the renewal of Gordon and Ann's wedding vows.*

### **The Confession of Sin**

*Stand or kneel as able*

*Celebrant* Let us confess our sins against God and our neighbor.

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy spirit keep you in eternal life.

*All* Amen.



## **Peace**

*Celebrant*      The peace of the Lord be always with you.

*All*              And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

*Be seated during announcements*

## **The Service of the Altar**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## **Sursum Corda**

## **Eucharistic Prayer A – P 361**

*Celebrant*      The Lord be with you.

*All*              And also with you.

*Celebrant*      Lift up your hearts.

*All*              We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

*All*              It is right to give him thanks and praise.

## **The Canon of the Mass**

*The Celebrant says*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

|  |   |
|--|---|
| <p><i>Sung:</i></p> <p style="text-align: center;"><b><i>Blue Hymnal – S130</i></b></p> <p>Holy, holy, holy Lord. God of power and might,<br/> Holy, holy, holy Lord. God of power and might,</p> <p>Heaven and earth are full,<br/> full of your glory.<br/> Hosanna in the highest.<br/> Hosanna in the highest.</p> <p>Blessed is he who comes,<br/> in the name of the Lord.<br/> Hosanna in the highest.<br/> Hosanna in the highest.</p> | <p><i>Spoken:</i></p> <p>Holy, holy, holy Lord. God of power and might,<br/> Heaven and earth are full of your glory.<br/> Hosanna in the highest.</p> <p>Blessed is he who comes in the name of the Lord.<br/> Hosanna in the highest.</p> |
|--|---|

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*All*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*All*            AMEN.

### **Communion**

*Celebrant*      And now as our Savior Christ has taught us, we are bold to say:

*All*                      Our Father,  
                              who art in heaven,  
                              hallowed be thy Name,  
                              thy kingdom come,  
                              thy will be done,  
                              on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                              as we forgive those  
                              who trespass against us.  
And lead us not into temptation,  
                              but deliver us from evil.  
For thine is the kingdom,  
                              and the power, and the glory,  
                              for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*All* Therefore let us keep the feast. Alleluia.

## Agnus Dei

*All*

| <i>Sung</i>   | <i>Spoken:</i>   |
|---|--|
| <b><i>Blue Hymnal S164</i></b>  |  |
| Jesus, Lamb of God:<br>have mercy on us.  | Lamb of God, you take away the sins of the world:<br>have mercy on us. |
| Jesus, bearer of our sins:<br>have mercy on us.                                       | Lamb of God, you take away the sins of the world:<br>have mercy on us. |
| Jesus, redeemer, redeemer of the world:<br>give us your peace,<br>give us your peace. | Lamb of God, you take away the sins of the world:<br>grant us peace.   |

## Invitation

*The Celebrant says*

*Celebrant* The Gifts of God for the People of God.

## The Concluding Rites

### Post-Communion Prayer

*After Communion, the Celebrant will invite all to stand and says*

*Celebrant* Let us pray.  
*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

*The Celebrant says:*

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you always.

*All* Amen.

## **Closing Hymn and Recessional**

*As the closing hymn is sung, the candles at the altar will be extinguished. The Celebrant and Acolyte will recess to the back of the church.*

## **Dismissal**

*The Celebrant dismisses the People*

Go forth in peace to love and serve the Lord! Alleluia! Alleluia!

*All* Thanks be to God! Alleluia! Alleluia!

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# Holy Trinity News and Events

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## **Fr. Jerry's Schedule:**

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| Week of 6/12: <ul style="list-style-type: none"><li>• Sun, 6/12 – Service at 9:30am</li><li>• Mon, 6/13 – Office Hours 9am – 4pm</li><li>• Tues, 6/14 – Office Hours 9am – 4pm</li></ul> | Week of 6/19: <ul style="list-style-type: none"><li>• Sun, 6/19 – Service at 9:30am</li><li>• Mon, 6/20 – Office Hours 9am – 4pm</li><li>• Tues, 6/21 – Office Hours 9am – 4pm</li></ul> |
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## **Mass on the Grass:**

We will once again celebrate Eucharist at Dodge Park at 9:30am. Mass on the Grass will be held on the dates below. Feel free to bring lawn chairs or blankets, beverages, and anything else that would make your celebration with us more comfortable. Note: Attempts will be made to record these, but no guarantees. ALL ARE WELCOME!

- June 19
  - July 3
  - July 17
  - August 7
  - August 21
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## **Monday Bible/Book Study:**

We meet on Monday at 6:00pm over ZOOM. If you wish to join this group, please contact Ann Bullis at [pkumom2@gmail.com](mailto:pkumom2@gmail.com) to get your link, or you can find the link on our website: [www.htecwaupun.org](http://www.htecwaupun.org). Select Services, and the Zoom link will display.

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## **Wednesday Evening Prayer:**

An evening prayer service is offered every Wednesday at 6:00pm on Zoom. All are welcome to join. The Zoom session is open at 5:45pm. Feel free to use the following link:

<https://us02web.zoom.us/j/82140390255?pwd=WmtMbHlZS093Nkc3SEdjMlhKMFdrUT09>

Meeting ID: 821 4039 0255

Passcode: 1867

Dial by your location

+1 312 626 6799 US (Chicago)

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### **Community Table:**

The Community Table (adjacent to the Waupun Food Pantry) is now open on Fridays and ready for sponsors. Holy Trinity has committed to serving on Friday, June 24<sup>th</sup>. Please sign up with Judy Cook or Donna Wilhelms.

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### **Brown Basket Collection:**

Our brothers and sisters in Ukraine are suffering! Please consider making a monetary donation in our Brown Basket. We will be collecting these donations until Pentecost, and will have the funds forwarded to those in need! Please pray for them. Please pray for those who need a change of heart, that they may come to know God's forgiveness.

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### **Women's Mini Week Retreat:**

The Diocese of Milwaukee is inviting all women to join them for a three-day retreat at Camp Lakota, near Wautoma – from August 7<sup>th</sup> thru August 10<sup>th</sup>. Women must be 18 years old or older. All are invited – family, friends, nieces, etc. If you are interested, please see Fr. Jerry.

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### **Emmanuel Lutheran Church – Annual Strawberry Festival:**

**Sunday, June 12, 2022**  
**11:00 AM – 2:00 PM**  
**Depot Park Shelter (Brat Stand)**  
**Across from Brandon Meats**  
**117 S. Commercial Street**  
**Brandon, WI 53919**  
**SOCIAL DISTANCING**  
**Menu:** Hot Turkey and Sloppy Joe,  
Potato Salad, Chips, Pickles,  
Ice Cream & Strawberries with Torte or Cake,  
Lemonade, Soft Drinks, Water, Coffee, and Milk.  
Free Will Offering

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### **Pastoral Emergencies:**

If you have an urgent need for pastoral care, please call or text Fr. Jerry at 262.339.7956. If you are not sure whether you should call, please feel free to call!