

Holy Trinity Episcopal Church

Pentecost



June 5, 2022

9:30 a.m. Mass in the Grass

315 East Jefferson Street
Waupun, WI 53963
920.324.5700

holytrinity.waupun.vicar@gmail.com

www.htecwaupun.org

Welcome to Holy Trinity Episcopal Church

We are glad you are worshiping with us today, and would like you to feel comfortable. If you are a guest, you may have some questions about our worship services. We have included some frequently asked questions in the hope of addressing any concerns you may have. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come to the altar rail, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward to the altar rail and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** The bulletin in hand provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture shown in the bulletin, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.
- **Suppose my child is disruptive?** We welcome disruptive children! There is no need to take them out. However, if you are uncomfortable keeping them in church during worship, feel free to take them to our fellowship hall. Our usher can guide you.

Pastoral Emergency:

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

If you wish to contact the Holy Trinity office, please call: 920.324.5700, or email: holytrinity.waupun.vicar@gmail.com

The Preparation Rites

At the start of the Opening Hymn, all stand

Opening Acclamation

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

The Celebrant continues

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

The Service of the Word

Please be seated

Old Testament

Acts 2:1-21

A Reading from Acts.

Reader

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
All Thanks be to God.

Psalm 104:25-35, 37 *Benedic, anima mea*

Reader reads verse up to “”, all read remaining lines in the verse.*

Reader 25 **O** LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.

26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.

27 There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.

28 All of them look to you *
 to give them their food in due season.

29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
Hallelujah!

New Testament

Rom 8:14-17

Reader

A Reading from St Paul's Letter to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

All Thanks be to God.

Please stand

Gospel Lesson

John 14:8-17, 25-27

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Celebrant The Gospel of the Lord.
All Praise to you, Lord Christ.

Sermon

Fr. Jerry

The Celebrant will invite all to be seated.

Please stand

Nicene Creed

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven;
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
And the life of the world to come. Amen.

Prayers of the People

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Reader Father, we pray for your holy Catholic Church;
All That we all may be one.

Reader Grant that every member of the Church may truly and humbly serve you;
All That your Name may be glorified by all people.

Reader We pray for all bishops, priests, and deacons;
All That they may be faithful ministers of our Word and Sacraments.

Reader We pray for all who govern and hold authority in the nations of the world;
All That there may be justice and peace on earth.

Reader Give us grace to do your will in all that we undertake;
All That our works may find favor in your sight.

Reader Have compassion on those who suffer from any grief or trouble;
All That they may be delivered from their distress.

Reader Give to the departed eternal rest;
All Let light perpetual shine upon them.

Reader We praise you for your saints who have entered into joy;
All May we also come to share in your heavenly kingdom.

Reader Let us pray for our needs and those of others.

Reader invites people to add their own petitions and thanksgivings aloud or silently.

Celebrant Almighty God, to whom our needs are known before we ask, help us to ask
only what accords with your will; and those good things which we dare not, or in
our blindness cannot ask, grant us for the sake of your Son Jesus Christ our
Lord.
All Amen.

The Confession of Sin

Please stand

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy spirit keep you in eternal life.

All Amen.

Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Be seated during announcements

The Service of the Altar

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Celebrant will invite all to stand

Sursum Corda

Eucharistic Prayer A – P 361

Celebrant The Lord be with you.
All And also with you.

Celebrant Lift up your hearts.
All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
All It is right to give him thanks and praise.

The Canon of the Mass

The Celebrant says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

<p><i>Sung:</i></p> <p style="text-align: center;"><i>Blue Hymnal – S130</i></p> <p>Holy, holy, holy Lord. God of power and might, Holy, holy, holy Lord. God of power and might,</p> <p>Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest.</p> <p>Blessed is he who comes, in the name of the Lord. Hosanna in the highest. Hosanna in the highest.</p>	<p><i>Spoken:</i></p> <p>Holy, holy, holy Lord. God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</p> <p>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</p>
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The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All

AMEN.

Communion

Celebrant And now as our Savior Christ has taught us, we are bold to say:

All Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All Therefore let us keep the feast. Alleluia.

Agnus Dei

All

<i>Sung</i>	<i>Spoken:</i>
<i>Blue Hymnal S164</i>	
Jesus, Lamb of God: have mercy on us.	Lamb of God, you take away the sins of the world: have mercy on us.
Jesus, bearer of our sins: have mercy on us.	Lamb of God, you take away the sins of the world: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.	Lamb of God, you take away the sins of the world: grant us peace.

Invitation

The Celebrant says

The Gifts of God for the People of God.

The Concluding Rites

Post-Communion Prayer

After Communion, the Celebrant will invite all to stand and says

Let us pray.

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The Celebrant says:

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you always.

All Amen.

Closing Hymn and Recessional

Dismissal

The Celebrant dismisses the People

Go forth in peace to love and serve the Lord! Alleluia! Alleluia!

All Thanks be to God! Alleluia! Alleluia!

Holy Trinity News and Events

Fr. Jerry's Schedule:

Week of 6/5: <ul style="list-style-type: none">• Sun, 6/5 – Service at 9:30am• Out of the office this week	Week of 6/12: <ul style="list-style-type: none">• Sun, 6/12 – Service at 9:30am• Tues, 6/13 – Office Hours 9am – 4pm• Wed, 6/14 – Office Hours 9am – 4pm
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Mass on the Grass:

We will once again celebrate Eucharist at Dodge Park at 9:30am. Mass on the Grass will be held on the dates below. Feel free to bring lawn chairs or blankets, beverages, and anything else that would make your celebration with us more comfortable. Note: Attempts will be made to record these, but no guarantees. ALL ARE WELCOME!

- June 19
 - July 3
 - July 17
 - August 7
 - August 21
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Monday Bible/Book Study:

We meet on Monday at 6:00pm over ZOOM. If you wish to join this group, please contact Ann Bullis at pkumom2@gmail.com to get your link, or you can find the link on our website: www.htecwaupun.org. Select Services, and the Zoom link will display.

Wednesday Evening Prayer:

An evening prayer service is offered every Wednesday at 6:00pm on Zoom. All are welcome to join. The Zoom session is open at 5:45pm. Feel free to use the following link:

<https://us02web.zoom.us/j/82140390255?pwd=WmtMbHlZS093Nkc3SEdjMlhKMFdrUT09>

Meeting ID: 821 4039 0255

Passcode: 1867

Dial by your location

+1 312 626 6799 US (Chicago)

Community Table:

The Community Table (adjacent to the Waupun Food Pantry) is open on Fridays and ready for sponsors. Holy Trinity has committed to serving on Friday, June 24th. Please sign up with Judy Cook or Donna Wilhelms.

Women's Mini Week Retreat:

The Diocese of Milwaukee is inviting all women to join them for a three-day retreat at Camp Lakota, near Wautoma – from August 7th thru August 10th. Women must be 18 years old or older. All are invited – family, friends, nieces, etc. If you are interested, please see Fr. Jerry.

Emmanuel Lutheran Church – Annual Strawberry Festival:

Sunday, June 12, 2022
11:00 AM – 2:00 PM
Depot Park Shelter (Brat Stand)
Across from Brandon Meats
117 S. Commercial Street
Brandon, WI 53919
SOCIAL DISTANCING
Menu: Hot Turkey and Sloppy Joe,
Potato Salad, Chips, Pickles,
Ice Cream & Strawberries with Torte or Cake,
Lemonade, Soft Drinks, Water, Coffee, and Milk.
Free Will Offering

Brown Basket Collection:

Our brothers and sisters in Ukraine are suffering! Please consider making a monetary donation in our Brown Basket. We will be collecting these donations until Pentecost, and will have the funds forwarded to those in need! Please pray for them. Please pray for those who need a change of heart, that they may come to know God's forgiveness.

Pastoral Emergencies:

If you have an urgent need for pastoral care, please call or text Fr. Jerry at 262.339.7956. If you are not sure whether you should call, please feel free to call!