

Holy Trinity Episcopal Church
Seventh Sunday After Easter
Celebrating Masvingo



May 29, 2022

9:30 a.m. Mass

315 East Jefferson Street

Waupun, WI 53963

920.324.5700

holytrinity.waupun.vicar@gmail.com

www.htecwaupun.org

Welcome to Holy Trinity Episcopal Church

We are glad you are worshiping with us today, and would like you to feel comfortable. If you are a guest, you may have some questions about our worship services. We have included some frequently asked questions in the hope of addressing any concerns you may have. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come to the altar rail, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward to the altar rail and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** The bulletin in hand provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture shown in the bulletin, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.
- **Suppose my child is disruptive?** We welcome disruptive children! There is no need to take them out. However, if you are uncomfortable keeping them in church during worship, feel free to take them to our fellowship hall. Our usher can guide you.

Pastoral Emergency:

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

If you wish to contact the Holy Trinity office, please call: 920.324.5700, or email: holytrinity.waupun.vicar@gmail.com

The Preparation Rites

At the start of the Opening Hymn, all stand

Opening Acclamation

Celebrant

Alleluia. Christ is risen.

All

The Lord is risen indeed. Alleluia.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant

Let us pray.

O God, who created all peoples in your image, we thank you for the wonderful diversity of races and cultures in this world. Enrich our lives by the ever-widening circles of fellowship, thru our companion relationship with the Diocese of Masvingo in Zimbabwe and the Diocese of Fond du Lac in Wisconsin, USA. Help us to learn about each other to grow in love for each other. And show us your presence in those who differ most from us, and allow us to learn from each other with open hearts and minds; through Christ our lord.

All

Amen.

The Celebrant continues

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting

All Amen.

The Service of the Word

Please be seated

Old Testament

Acts 16:16-34

A Reading from Acts.

Reader

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay.

He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.

All Thanks be to God.

Psalm 97 *Dominus regnavit*

Reader reads verse up to “”, all read remaining lines in the verse.*

Reader 1 **T**he LORD is King;
 let the earth rejoice; *
 let the multitude of the isles be glad.

2 Clouds and darkness are round about him, *
 righteousness and justice are the foundations of his throne.

3 A fire goes before him *
 and burns up his enemies on every side.

4 His lightnings light up the world; *
 the earth sees it and is afraid.

5 The mountains melt like wax at the presence of the LORD, *
 at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, *
 and all the peoples see his glory.

7 Confounded be all who worship carved images
 and delight in false gods! *
 Bow down before him, all you gods.

8 Zion hears and is glad, and the cities of Judah rejoice, *
 because of your judgments, O LORD.

9 For you are the LORD,
 most high over all the earth; *
 you are exalted far above all gods.

10 The LORD loves those who hate evil; *
 he preserves the lives of his saints
 and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous, *
 and joyful gladness for those who are truehearted.

12 Rejoice in the LORD, you righteous, *
 and give thanks to his holy Name.

Reader

A Reading from the Book of Revelation.

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

All Thanks be to God.

Please stand

Gospel Lesson

John 17:20-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to Christ our Savior.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Celebrant The Gospel of the Lord.

All Praise to you Christ our Lord.

The Celebrant will invite all to be seated.

Please stand

Nicene Creed

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
And the life of the world to come. Amen.

Prayers of the People

Reader Let us pray for the Church and for the world, and let us thank God for his goodness.

Almighty God, our heavenly Father, you promised through-your Son Jesus Christ to hear us when we pray in faith.

Strengthen our Bishops, and all your Church in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

All Lord, in your mercy
Hear our prayer.

Reader Bless and guide the Presidents of our countries and all in authority in this land, and direct this and every nation in the ways of justice and of peace; that we may honour one another and seek the common good.

All Lord, in your mercy
Hear our prayer.

Reader Give grace to us, our families and friends and to all our neighbours; that we may serve Christ in one another, and love as he loves us.

All Lord, in your mercy
Hear our prayer.

Reader Comfort and heal all those who suffer in body, mind or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

All Lord, in your mercy
Hear our prayer.

Reader Hear us as we remember those who have died in the faith of Christ; according to your promises, grant us with them a share in your eternal kingdom.

Rejoicing in the fellowship of all your saints, we Commend ourselves and all Christian people to your unfailing love.

All Lord, in your mercy
Hear our prayer.

Reader Let us pray for our needs and those of others.
Reader invites people to add their own petitions and thanksgivings aloud or silently.

Celebrant Merciful Father.

All Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The Confession of Sin

Stand or kneel as able

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy spirit keep you in eternal life.

All Amen.

Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Be seated during announcements

The Service of the Altar

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Celebrant takes the bread and cup into his hands and replaces them on the holy table

Celebrant Blessed are you Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

All Blessed be God for ever.

Celebrant Blessed are you Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

All Blessed be God for ever.

The offerings of the people may be collected and presented. These words may be used.

All Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours, All things come from you, and of your own do we give you.

The Celebrant will invite all to stand as able

Sursum Corda

Celebrant The Lord is here.
All His Spirit is with us.

Celebrant Lift up your hearts.
All We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.
All It is right to give him thanks and praise.

The Canon of the Mass

The Celebrant says

It is indeed right, it is our duty and our joy, at all times and in all places to give thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your only Son our Lord.

For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born as man and to die on the cross; you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your Holy and life-giving Spirit, and made us a people for your own possession.

And now we give you thanks because you have highly exalted him, and given him the name which is above all other names, that at the name of Jesus every knee shall bow.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you in song

All

<p><i>Sung:</i></p> <p>Blue Hymnal – S130</p> <p>Holy, holy, holy Lord. God of power and might, Holy, holy, holy Lord. God of power and might, Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest.</p> <p>Blessed is he who comes, in the name of the Lord. Hosanna in the highest. Hosanna in the highest.</p>	<p><i>Spoken:</i></p> <p>Holy, holy, holy Lord. God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</p> <p>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</p>
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Stand or kneel as able

The Celebrant continues

Hear us, heavenly Father, through Jesus Christ your Son our Lord, Through him accept our sacrifice of praise; and grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood, who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying, Take, eat, this is my body which is given for you, do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks, he gave it to them saying, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of faith.

All

Christ has died,
Christ is risen,
Christ will come again.

The Celebrant continues

Therefore, Lord and heavenly Father, having in remembrance his death once for all upon the cross, his resurrection from the dead and his ascension into heaven, and looking for the coming of his kingdom, we make with this bread and this cup the memorial of Christ your Son our Lord.

Accept through him this offering of our duty and service and as we eat and drink these holy gifts in the presence of your divine majesty, fill us with your grace and heavenly blessing nourish us with the body and blood of your Son, that we may grow into his likeness and made one by your Spirit, become a living temple of your glory.

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, from all who stand before you in earth and heaven, now and for ever.

All Amen.

Communion

Celebrant As our Saviour taught, so we pray

All Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.
 For the kingdom, the power
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread

Celebrant We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

Agnus Dei

All

<p><i>Sung</i></p> <p style="text-align: center;"><i>Blue Hymnal S164</i></p> <p>Jesus, Lamb of God: have mercy on us.</p> <p>Jesus, bearer of our sins: have mercy on us.</p> <p>Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.</p>	<p><i>Spoken:</i></p> <p>Lamb of God, you take away the sins of the world: have mercy on us.</p> <p>Lamb of God, you take away the sins of the world: have mercy on us.</p> <p>Lamb of God, you take away the sins of the world: grant us peace.</p>
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All We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that we may evermore dwell in him and he in us, Amen.

Invitation

The Celebrant says

Celebrant Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Celebrant Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The Concluding Rites

Post-Communion Prayer

After Communion, the Celebrant will invite all to stand and says

Celebrant Give thanks to the Lord for he is gracious

All His mercy endures for ever.

All Almighty God, we thank you for feeding us with the body and Blood of your Son Jesus Christ. Through him we offer you our Souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The Celebrant says:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Closing Hymn and Recessional

As the closing hymn is sung, the candles at the altar will be extinguished. The Celebrant and Acolyte will recess to the back of the church.

Dismissal

The Celebrant dismisses the People

Go forth in peace to love and serve the Lord! Alleluia! Alleluia!

All In the name of Christ, Amen. Alleluia! Alleluia!

Holy Trinity News and Events

Fr. Jerry's Schedule:

Week of 5/22: <ul style="list-style-type: none">• Sun, 5/22 – Service at 9:30am• Wed, 6/1 – Office Hours 9am – 4pm• Thurs, 6/2 – Office Hours 9am – 4pm	Week of 6/5: <ul style="list-style-type: none">• Sun, 6/5 – Service at 9:30am• Out of the office for the rest of the week.
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Mass on the Grass:

We will once again celebrate Eucharist at Dodge Park at 9:30am. Mass on the Grass will be held on the dates below. Feel free to bring lawn chairs or blankets, beverages, and anything else that would make your celebration with us more comfortable. Note: Attempts will be made to record these, but no guarantees. ALL ARE WELCOME!

- June 5
 - June 19
 - July 3
 - July 17
 - August 7
 - August 21
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Monday Bible/Book Study:

Note: The Monday evening Bible/Book Study will not meet on 5/30, and will resume on 6/5.

We meet on Monday at 6:00pm over ZOOM. If you wish to join this group, please contact Ann Bullis at pkumom2@gmail.com to get your link, or you can find the link on our website: www.htecwaupun.org. Select Services, and the Zoom link will display.

Wednesday Evening Prayer:

An evening prayer service is offered every Wednesday at 6:00pm on Zoom. All are welcome to join. The Zoom session is open at 5:45pm. Feel free to use the following link:

<https://us02web.zoom.us/j/82140390255?pwd=WmtMbHlZS093Nkc3SEdjMlhKMfdrUT09>

Meeting ID: 821 4039 0255

Passcode: 1867

Dial by your location

+1 312 626 6799 US (Chicago)

Community Table:

The Community Table (adjacent to the Waupun Food Pantry) is now open on Fridays and ready for sponsors. Holy Trinity has committed to serving on Friday, June 24th. Please sign up with Judy Cook or Donna Wilhelms.

Brown Basket Collection:

Our brothers and sisters in Ukraine are suffering! Please consider making a monetary donation in our Brown Basket. We will be collecting these donations until Pentecost, and will have the funds forwarded to those in need! Please pray for them. Please pray for those who need a change of heart, that they may come to know God's forgiveness.

Emmanuel Lutheran Church – Annual Strawberry Festival:

Sunday, June 12, 2022
11:00 AM – 2:00 PM
Depot Park Shelter (Brat Stand)
Across from Brandon Meats
117 S. Commercial Street
Brandon, WI 53919
SOCIAL DISTANCING
Menu: Hot Turkey and Sloppy Joe,
Potato Salad, Chips, Pickles,
Ice Cream & Strawberries with Torte or Cake,
Lemonade, Soft Drinks, Water, Coffee, and Milk.
Free Will Offering

Pastoral Emergencies:

If you have an urgent need for pastoral care, please call or text Fr. Jerry at 262.339.7956. If you are not sure whether you should call, please feel free to call!