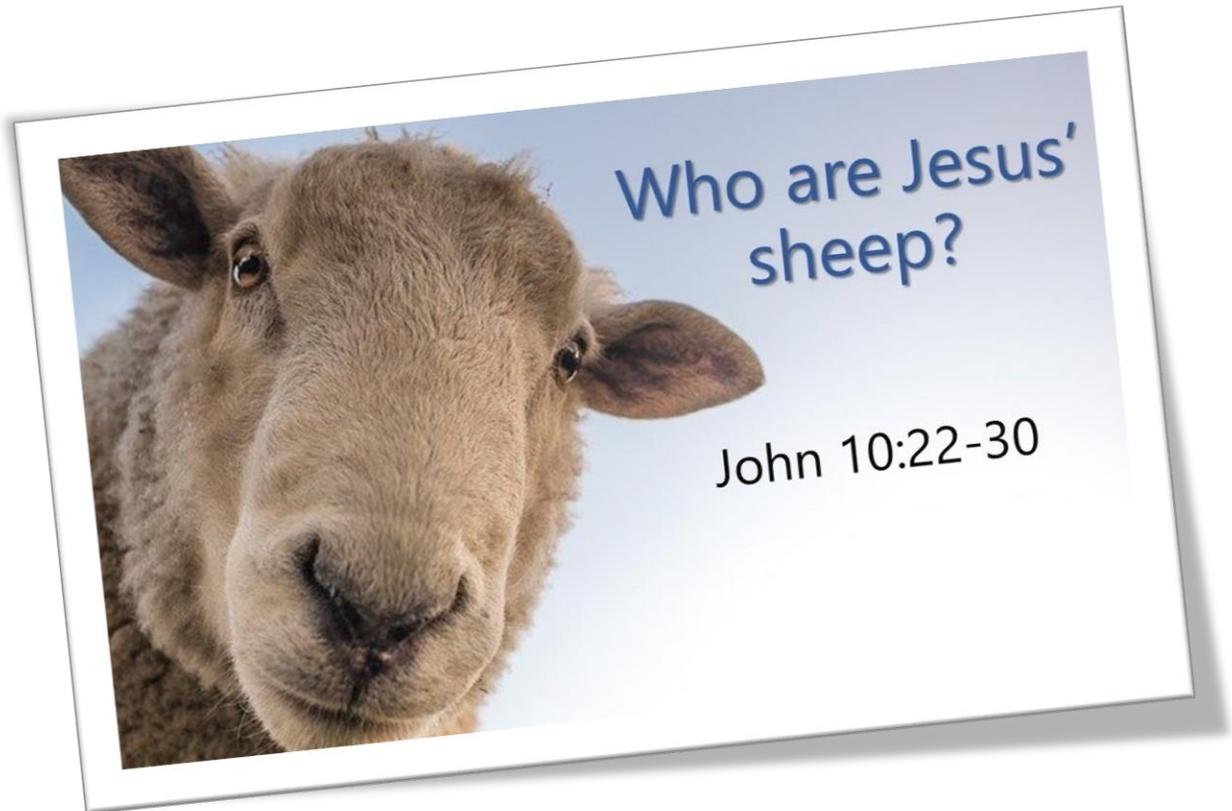


# Holy Trinity Episcopal Church

## Fourth Sunday After Easter



May 8, 2022

9:30 a.m. Mass

315 East Jefferson Street

Waupun, WI 53963

920.324.5700

[holytrinity.waupun.vicar@gmail.com](mailto:holytrinity.waupun.vicar@gmail.com)

[www.htecwaupun.org](http://www.htecwaupun.org)

Order of Worship is based upon:  
Book of Common Prayer 1979

# Welcome to Holy Trinity Episcopal Church

We are glad you are worshiping with us today, and would like you to feel comfortable. If you are a guest, you may have some questions about our worship services. We have included some frequently asked questions in the hope of addressing any concerns you may have. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come to the altar rail, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward to the altar rail and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** The bulletin in hand provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture shown in the bulletin, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.
- **Suppose my child is disruptive?** We welcome disruptive children! There is no need to take them out. However, if you are uncomfortable keeping them in church during worship, feel free to take them to our fellowship hall. Our usher can guide you.

## **Pastoral Emergency:**

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

If you wish to contact the Holy Trinity office, please call: 920.324.5700, or email:

[holytrinity.waupun.vicar@gmail.com](mailto:holytrinity.waupun.vicar@gmail.com)

## The Preparation Rites

*At the start of the Opening Hymn, all stand*

### Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*All* The Lord is risen indeed. Alleluia.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

*All* Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### Collect of the Day

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*All* Amen.

## The Service of the Word

*Please be seated*

**Old Testament**

Acts 9:36-43

A Reading from Acts.

*Reader*

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader*            The Word of the Lord.

*All*                Thanks be to God.

***Psalm 23***            *Dominus regit me*

*Reader reads verse up to “\*”, all read remaining lines in the verse.*

*Reader*            1 The LORD is my shepherd; \*

I shall not be in want.

2 He makes me lie down in green pastures \*

and leads me beside still waters.

3 He revives my soul \*

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

**New Testament**

Rev 7:9-17

*Reader*

A Reading from the Book of Revelation.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”  
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever!  
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

*Reader*            The Word of the Lord.

*All*                 Thanks be to God.

*Please stand*

**Gospel Lesson**

John 10:22-30

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to John.  
*All*             Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Celebrant*     The Gospel of the Lord.  
*All*             Praise to you, Lord Christ.

**Sermon**

**Fr. Jerry**

*The Celebrant will invite all to be seated.*

*Please stand*

**Nicene Creed**

*All*             We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
And the life of the world to come. Amen.

## Prayers of the People

Form IV – P 388

*Reader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*All* Lord, in your mercy  
Hear our prayer.

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*All* Lord, in your mercy  
Hear our prayer.

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*All* Lord, in your mercy  
Hear our prayer.

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*All* Lord, in your mercy  
Hear our prayer.

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*All* Lord, in your mercy  
Hear our prayer.

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*All* Lord, in your mercy  
Hear our prayer.

*Reader* Let us pray for our needs and those of others.

*Reader invites people to add their own petitions and thanksgivings aloud or silently.*

*All* God, Our hearts are with all the people of Ukraine,  
Its president, Volodymyr Zelensky,  
And with our Jewish brothers and sisters in Ukraine  
200,000 souls  
Who crouch in fear  
As the sound of sirens and bombs pierces the air.  
Synagogues once filled with songs of celebration  
Have become makeshift shelters.  
Echos of the Holocaust reverberate,  
The memory of the one-and-a-half million  
Martyred Ukrainian Jews.

God, we pray that the panic in the streets of Ukraine  
Will give way to the sound of children playing,  
And the sound of sirens will give way to songs of hope.  
We pray that the world community will unite  
And cause the Russian army to retreat.  
We pray for no more violence  
Or bloodshed  
And we pray that diplomacy  
Will be the path to peace.

Hear our prayers, God,  
Hear the prayers of the mothers and fathers,  
the prayers of the children  
longing for safety.  
God, our Shelter,  
Bring peace.  
Let it rain down from the heavens like a mighty storm.  
Let it wash away all hatred and bloodshed.  
Peace, God. Please, God. Amen.

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully  
accept the prayers of your people, and strengthen us to do your will; through Jesus  
Christ our Lord.

*All* Amen.

### **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Stand or kneel as able*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy spirit keep you in eternal life.  
*All* Amen.

### **Peace**

*Celebrant* The peace of the Lord be always with you.  
*All* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **Announcements**

*Be seated during announcements*

## **The Service of the Altar**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*The Celebrant will invite all to stand as able*

### **Sursum Corda**

### **Eucharistic Prayer B – P 367**

*Celebrant* The Lord be with you.  
*All* And also with you.

*Celebrant* Lift up your hearts.  
*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*All* It is right to give him thanks and praise.

## The Canon of the Mass

*The Celebrant says*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*All*

<p><i>Sung:</i></p> <p style="text-align: center;"><b>Blue Hymnal – S130</b></p> <p>Holy, holy, holy Lord. God of power and might, Holy, holy, holy Lord. God of power and might, Heaven and earth are full, full of your glory.     Hosanna in the highest.     Hosanna in the highest.</p> <p>Blessed is he who comes, in the name of the Lord.     Hosanna in the highest.     Hosanna in the highest.</p>	<p><i>Spoken:</i></p> <p>Holy, holy, holy Lord. God of power and might, Heaven and earth are full of your glory.     Hosanna in the highest.</p> <p>Blessed is he who comes in the name of the Lord.     Hosanna in the highest.</p>
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*Stand or kneel as able*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*All*                    Amen.

## **Communion**

*Celebrant*            And now as our Savior Christ has taught us, we are bold to say:

*All*                    Our Father,  
                          who art in heaven,  
                          hallowed be thy Name,  
                          thy kingdom come,  
                          thy will be done,  
                          on earth as it is in heaven.

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those  
     who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated bread*

*Celebrant*                    Alleluia. Christ our Passover is sacrificed for us;  
*All*                                Therefore let us keep the feast. Alleluia.

**Agnus Dei**

*All*

<p><i>Sung</i></p> <p style="text-align: center;"><b><i>Blue Hymnal S164</i></b></p> <p>Jesus, Lamb of God:     have mercy on us.</p> <p>Jesus, bearer of our sins:     have mercy on us.</p> <p>Jesus, redeemer, redeemer of the world:     give us your peace,     give us your peace.</p>	<p><i>Spoken:</i></p> <p>Lamb of God, you take away the sins of the world:     have mercy on us.</p> <p>Lamb of God, you take away the sins of the world:     have mercy on us.</p> <p>Lamb of God, you take away the sins of the world:     grant us peace.</p>
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**Invitation**

*The Celebrant says*

The Gifts of God for the People of God.

## **The Concluding Rites**

### **Post-Communion Prayer**

*After Communion, the Celebrant will invite all to stand and says*

Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **Mother's Day Blessing**

*Celebrant* Let us pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers who loved us and for those who fell short of loving us fully; for all who hope to be mothers some day and for those whose hope to have children has been frustrated; for all mothers who have lost children; for all women and men who have mothered others in any way—those who have been our substitute mothers and we who have done so for those in need; for the earth that bore us and provides our sustenance. We pray this all in the name of God, our great and loving Mother.

*All* Amen.

### **Blessing**

*The Celebrant says:*

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you always.

*All* Amen.

### **Closing Hymn and Recessional**

*As the closing hymn is sung, the candles at the altar will be extinguished. The Celebrant and Acolyte will recess to the back of the church.*

## **Dismissal**

*The Celebrant dismisses the People*

Go forth in peace to love and serve the Lord! Alleluia! Alleluia!

*All* Thanks be to God! Alleluia! Alleluia!

# Holy Trinity News and Events

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## **Fr. Jerry's Schedule:**

Week of 5/8: <ul style="list-style-type: none"><li>• Sun, 5/8 – Service at 9:30am</li><li>• Tues, 5/10 – Deanery Meeting</li><li>• Wed, 5/11 – Office Hours 9am – 4pm</li></ul>	Week of 5/15: <ul style="list-style-type: none"><li>• Sun, 5/15 – Service at 9:30am</li><li>• Mon, 5/16 – Office Hours 9am – 4pm</li><li>• Tues, 5/17 – Office Hours 9am – 4pm</li></ul>
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## **Monday Bible/Book Study:**

The Bible/Book Study called “*The Mission Table*,” is a reflection series focused on renewal and excitement in our communities.

We meet on Monday at 6:00pm over ZOOM. If you wish to join this group, please contact Ann Bullis at [pkumom2@gmail.com](mailto:pkumom2@gmail.com) to get your link, or you can find the link on our website: [www.htecwaupun.org](http://www.htecwaupun.org). Select Services, and the Zoom link will display.

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## **Wednesday Evening Prayer:**

An evening prayer service is offered every Wednesday at 6:00pm on Zoom. All are welcome to join. The Zoom session is open at 5:45pm. Feel free to use the following link:

<https://us02web.zoom.us/j/82140390255?pwd=WmtMbHlZS093Nkc3SEdjMlhKMFdrUT09>

Meeting ID: 821 4039 0255

Passcode: 1867

Dial by your location

+1 312 626 6799 US (Chicago)

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## **Heroes' Hunt for Veterans – Open House:**

On Saturday, May 21, 2022, from 8:00am until 5:00pm, an open house will be held at Camp Nickolas. N2973 Cty Rd M, Waupun. Lunch will be served at 11:00am. There is no cost, but donations will be accepted. Due to limited parking, a shuttle will run between the Waupun City Garage at 903 N. Madison Street to the event throughout the day. If you have any questions or wish to RSVP, please contact Brian at 920.583.0616 or Mike at 920.285.2538.

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## Community Table:

The Community Table (adjacent to the Waupun Food Pantry) is now open on Fridays and ready for sponsors. Holy Trinity has committed to serving on Friday, May 13<sup>th</sup>. Please sign up with Judy Cook or Donna Wilhelms.

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## Save the Date – Eucharistic Festival:

*Come to Celebrate and Worship*  
2022

# Eucharistic Festival

[diofdl.org/ef](http://diofdl.org/ef)

## You're Invited

*Join us on one or both days, as together we celebrate  
the diocesan family and our life together in Christ.*

*-Bishop Matt Gunter*

### Friday, May 13<sup>th</sup>

- **Choral Evensong** – 6:00 p.m.  
*Cathedral of St. Paul, Fond du Lac*
- **Diocesan Banquet** – following Evensong  
*Hotel Retlaw, Fond du Lac*

### Saturday, May 14<sup>th</sup>

- **Festival Eucharist with Benediction** – 11:00 a.m.  
*Cathedral of St. Paul, Fond du Lac*
  - Sing in the choir ([diofdl.org/ef](http://diofdl.org/ef) for detail)
  - **Bishop's Picnic and Tour** the Cathedral  
*following the Festival Eucharist*

Volunteer to set-up, serve or take-down  
([diofdl.org/ef](http://diofdl.org/ef) for detail)

**Cathedral of St. Paul**  
**51 West Division, Fond du Lac**

additional details

[diofdl.org/ef](http://diofdl.org/ef)

*Easter Sunday (April 17)*

**Brown Basket Collection:**

Our brothers and sisters in Ukraine are suffering! Please consider making a monetary donation in our Brown Basket. We will be collecting these donations until Pentecost, and will have the funds forwarded to those in need! Please pray for them. Please pray for those who need a change of heart, that they may come to know God's forgiveness.

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**Pastoral Emergencies:**

If you have an urgent need for pastoral care, please call or text Fr. Jerry at 262.339.7956. If you are not sure whether you should call, please feel free to call!