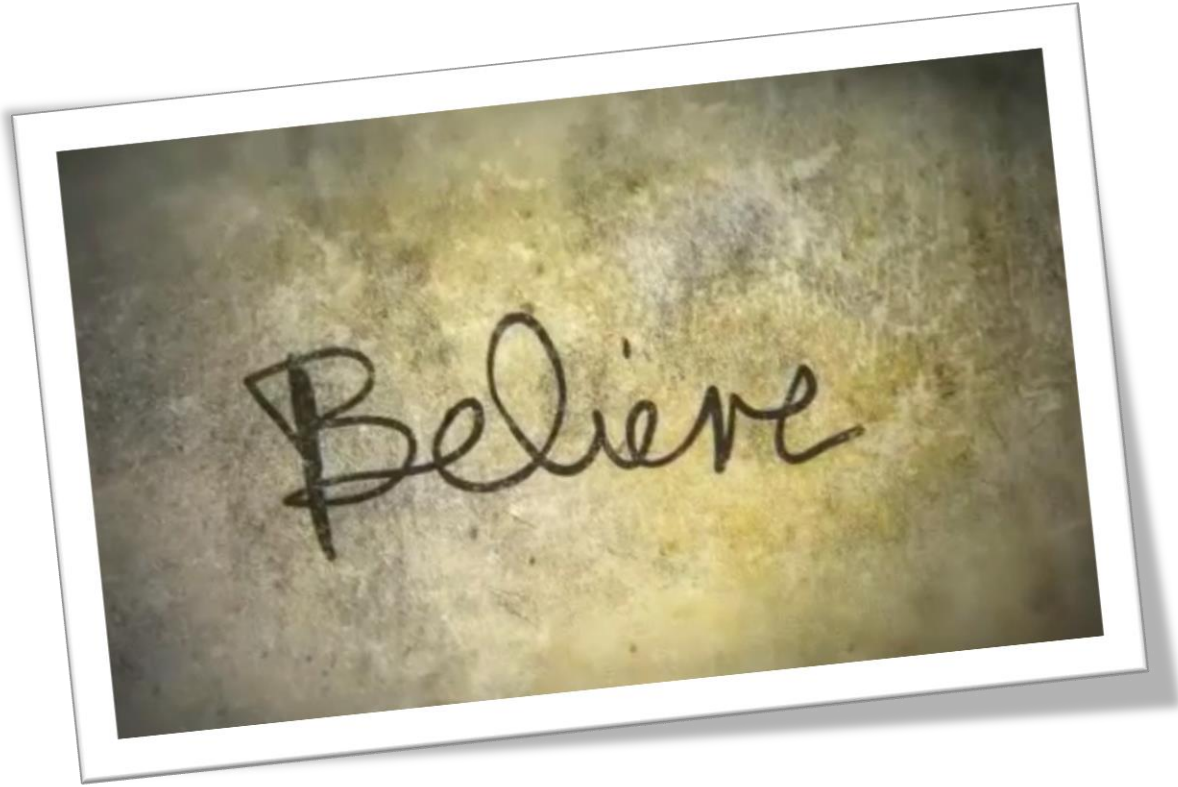


# Holy Trinity Episcopal Church

## Second Sunday After Easter



April 24, 2022

9:30 a.m. Mass

315 East Jefferson Street

Waupun, WI 53963

920.324.5700

[holytrinity.waupun.vicar@gmail.com](mailto:holytrinity.waupun.vicar@gmail.com)

[www.htecwaupun.org](http://www.htecwaupun.org)

Order of Worship is based upon:

Book of Common Prayer 1979

# Welcome to Holy Trinity Episcopal Church

We are glad you are worshiping with us today, and would like you to feel comfortable. If you are a guest, you may have some questions about our worship services. We have included some frequently asked questions in the hope of addressing any concerns you may have. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come to the altar rail, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward to the altar rail and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** The bulletin in hand provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture shown in the bulletin, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.
- **Suppose my child is disruptive?** We welcome disruptive children! There is no need to take them out. However, if you are uncomfortable keeping them in church during worship, feel free to take them to our fellowship hall. Our usher can guide you.

## **Pastoral Emergency:**

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

If you wish to contact the Holy Trinity office, please call: 920.324.5700, or email:

[holytrinity.waupun.vicar@gmail.com](mailto:holytrinity.waupun.vicar@gmail.com)

## The Preparation Rites

*At the start of the Opening Hymn, all stand*

### Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*All* The Lord is risen indeed. Alleluia.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

*All* Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### Collect of the Day

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*                    Amen.

## **The Service of the Word**

*Please be seated*

**Old Testament**

Acts 5:27-32

A Reading from Acts.

*Reader*

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader*            The Word of the Lord.

*All*                    Thanks be to God.

***Psalm 118: 14-28***

*Confitemini Domino*

*Reader*            14 The LORD is my strength and my song, \*  
                          and he has become my salvation.

15 There is a sound of exultation and victory \*  
                          in the tents of the righteous:

16 "The right hand of the LORD has triumphed! \*  
                          the right hand of the LORD is exalted!  
                          the right hand of the LORD has triumphed!"

- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD'S doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! \*  
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

## New Testament

Rev 1:4-8

*Reader*

A Reading from the Book of Revelation.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader*           The Word of the Lord.

*All*                Thanks be to God.

*Please stand*

## Gospel Lesson

John 20:19-31

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to John.

*All*                Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant*      The Gospel of the Lord.  
*All*              Praise to you, Lord Christ.

### **Sermon**

**Fr. Jerry**

*The Celebrant will invite all to be seated.*

*Please stand*

### **Nicene Creed**

*All*                      We believe in one God,  
                                 the Father, the Almighty,  
                                 maker of heaven and earth,  
                                 of all that is, seen and unseen.

                                 We believe in one Lord, Jesus Christ,  
                                 the only Son of God,  
                                 eternally begotten of the Father,  
                                 God from God, Light from Light,  
                                 true God from true God,  
                                 begotten, not made,  
                                 of one Being with the Father.  
                                 Through him all things were made.  
                                 For us and for our salvation  
                                 he came down from heaven;  
                                 by the power of the Holy Spirit  
                                 he became incarnate from the Virgin Mary,  
                                 and was made man.  
                                 For our sake he was crucified under Pontius Pilate;  
                                 he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
And the life of the world to come. Amen.

### **Prayers of the People**

**Form IV – P 388**

*Reader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*All* Lord, in your mercy  
Hear our prayer.

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*All* Lord, in your mercy  
Hear our prayer.

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*All* Lord, in your mercy  
Hear our prayer.



*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*All* Lord, in your mercy  
Hear our prayer.

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*All* Lord, in your mercy  
Hear our prayer.

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*All* Lord, in your mercy  
Hear our prayer.

*Reader* Let us pray for our needs and those of others.

*Reader invites people to add their own petitions and thanksgivings aloud or silently.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*All* Amen.

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Stand or kneel as able*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy spirit  
keep you in eternal life.

*All* Amen.

### **Peace**

*Celebrant* The peace of the Lord be always with you.

*All* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **Announcements**

*Be seated during announcements*

## **The Service of the Altar**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*The Celebrant will invite all to stand as able*

### **Sursum Corda**

### **Eucharistic Prayer B – P 367**

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give him thanks and praise.

## The Canon of the Mass

*The Celebrant says*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*All*

<p><i>Sung:</i></p> <p style="text-align: center;"><b><i>Blue Hymnal – S130</i></b></p> <p>Holy, holy, holy Lord. God of power and might, Holy, holy, holy Lord. God of power and might, Heaven and earth are full, full of your glory.     Hosanna in the highest.     Hosanna in the highest.</p> <p>Blessed is he who comes, in the name of the Lord.     Hosanna in the highest.     Hosanna in the highest.</p>	<p><i>Spoken:</i></p> <p>Holy, holy, holy Lord. God of power and might, Heaven and earth are full of your glory.     Hosanna in the highest.</p> <p>Blessed is he who comes in the name of the Lord.     Hosanna in the highest.</p>
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*Stand or kneel as able*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*All*                    Amen.

## Communion

*Celebrant* And now as our Savior Christ has taught us, we are bold to say:

*All* Our Father,  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*All* Therefore let us keep the feast. Alleluia.

## Agnus Dei

*All*

<i>Sung</i>	<i>Spoken:</i>
<b><i>Blue Hymnal S164</i></b>	
Jesus, Lamb of God: have mercy on us.	Lamb of God, you take away the sins of the world: have mercy on us.
Jesus, bearer of our sins: have mercy on us.	Lamb of God, you take away the sins of the world: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.	Lamb of God, you take away the sins of the world: grant us peace.

## **Invitation**

*The Celebrant says*

The Gifts of God for the People of God.

## **The Concluding Rites**

### **Post-Communion Prayer**

*After Communion, the Celebrant will invite all to stand and says*

Let us pray.

*All*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **Blessing**

*The Celebrant says:*

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you always.

*All* Amen.

### **Closing Hymn and Recessional**

*As the closing hymn is sung, the candles at the altar will be extinguished. The Celebrant and Acolyte will recess to the back of the church.*

### **Dismissal**

*The Celebrant dismisses the People*

Go forth in peace to love and serve the Lord! Alleluia! Alleluia!

*All* Thanks be to God! Alleluia! Alleluia!

# Holy Trinity News and Events

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## **Monday Bible/Book Study:**

The Bible/Book Study will conclude our Lenten series called “*The Mission Table*,” a reflection series focused on renewal and excitement in our communities.

We meet on Monday at 6:00pm over ZOOM. If you wish to join this group, please contact Ann Bullis at [pkumom2@gmail.com](mailto:pkumom2@gmail.com) to get your link, or you can find the link on our website: [www.htecwaupun.org](http://www.htecwaupun.org). Select Services, and the Zoom link will display.

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## **Wednesday Evening Prayer:**

An evening prayer service is offered every Wednesday at 6:00pm on Zoom. All are welcome to join. The Zoom session is open at 5:45pm. Feel free to use the following link:

<https://us02web.zoom.us/j/82140390255?pwd=WmtMbHlZS093Nkc3SEdjMlhKMFDrUT09>

Meeting ID: 821 4039 0255

Passcode: 1867

Dial by your location

+1 312 626 6799 US (Chicago)

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## **Easter Flower – THANK YOU:**

Thanks to all who have made donations toward our Easter flowers and décor. We are grateful to the following individuals:

Donor	In Remembrance of / In the Name of / In Thanks for
Dan and Lori Conroy	L V & Marian Cook, Sandy & Terry Reichers
Judy Cook	Bud Cook, Dorothy & Wilbur and LeRoy Boeder, Idella, Sal Okon
Kristi Keach	Thanksgivings
Wayne & Grace Keach	Bathke & Keach Families
Barb Knoll	
Cheri Langkau	Larry Langkau, Lois Immil, Dick Kunde, Pam Demoske, Bob Hilbert
Peg Rhode	Thanksgiving of Loved Ones
Donna Wilhelms	

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## Community Table:

The Community Table (adjacent to the Waupun Food Pantry) is now open on Fridays and ready for sponsors. Holy Trinity has committed to serving on Friday, May 13<sup>th</sup>. Please sign up with Judy Cook or Donna Wilhelms.

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## Save the Date – Eucharistic Festival:

*Come to Celebrate and Worship*



### **YOU'RE INVITED**

*Join us on one or both days, as together we celebrate the diocesan family and our life together in Christ.*

*-Bishop Matt Gunter*

#### **Friday, May 13th**

- ✠ **Choral Evensong** – 6:00 p.m.  
*Cathedral of St. Paul, Fond du Lac*
- ✠ **Diocesan Banquet** – following Evensong  
*Hotel Retlaw, Fond du Lac*

#### **Saturday, May 14th**

- ✠ **Festival Eucharist with Benediction** – 11:00 a.m.  
*Cathedral of St. Paul, Fond du Lac*
  - Sing in the choir ([diofdl.org/ef](http://diofdl.org/ef) for detail)
  - **Bishop's Picnic and Tour the Cathedral**  
*following the Festival Eucharist*  
Volunteer to set-up, serve or take-down  
([diofdl.org/ef](http://diofdl.org/ef) for detail)

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**Cathedral of St. Paul**  
**51 West Division, Fond du Lac**

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**RSVP**

additional details  
[diofdl.org/ef](http://diofdl.org/ef)

Easter Sunday (April 17)



**Brown Basket Collection:**

Our brothers and sisters in Ukraine are suffering! Please consider making a monetary donation in our Brown Basket. We will be collecting these donations until Pentecost, and will have the funds forwarded to those in need! Please pray for them. Please pray for those who need a change of heart, that they may come to know God's forgiveness.

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**Celebration of New Ministry:**

Holy Trinity will have a **Celebration of New Ministry** on Wednesday, April 27, 2022, at 6:00pm in person and live-streamed. Bishop Matt will be our Celebrant. There will be a reception in the Fellowship Hall after Mass. All are welcome!!! Bring a friend!

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**Holy Trinity Website:**

Feel free to visit our website at: [www.htecwaupun.org](http://www.htecwaupun.org)

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**Pastoral Emergencies:**

If you have an urgent need for pastoral care, please call or text Fr. Jerry at 262.339.7956. If you are not sure whether you should call, please feel free to call!