

Holy Trinity Episcopal Church

Palm Sunday



April 10, 2022

9:30 a.m. Mass

315 East Jefferson Street

Waupun, WI 53963

920.324.5700

holytrinity.waupun.vicar@gmail.com

www.htecwaupun.org

Order of Worship is based upon:

Book of Common Prayer 1979

Welcome to Holy Trinity Episcopal Church

We are glad you are worshiping with us today, and would like you to feel comfortable. If you are a guest, you may have some questions about our worship services. We have included some frequently asked questions in the hope of addressing any concerns you may have. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come to the altar rail, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward to the altar rail and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** The bulletin in hand provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture shown in the bulletin, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.
- **Suppose my child is disruptive?** We welcome disruptive children! There is no need to take them out. However, if you are uncomfortable keeping them in church during worship, feel free to take them to our fellowship hall. Our usher can guide you.

Pastoral Emergency:

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

If you wish to contact the Holy Trinity office, please call: 920.324.5700, or email: holytrinity.waupun.vicar@gmail.com

The Preparation Rites

Please stand as able

Opening Acclamation

BCP – Page 270

Celebrant Blessed is the King who comes in the name of the Lord.

All Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

All Amen.

The Service of the Word

Gospel Lesson

Luke 19:28-40

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, Lord Christ.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Gospel of the Lord.
All Praise to you, Lord Christ.

Celebrant The Lord be with you.
All And also with you.

Celebrant Let us give thanks to the Lord our God.
All It is right to give him thanks and praise.

Blessing of the Palms

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.

All Amen.

All Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

The Procession

Celebrant Let us go forth in peace.
All In the name of Christ. Amen.

During the procession, all hold branches in their hands,

Processional Hymn "All glory, laud, and honor" Blue Hymnal #155

Reader reads verse up to “”, all read remaining lines in the verse.*

- Reader* 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
 he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 This is the LORD's doing, *
 and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
 we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
 LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
 we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
 form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
 you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; *
 his mercy endures forever.

Celebrant Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated

Old Testament

Isaiah 50:4-9a

Reader

A Reading from Isaiah.

The Lord GOD has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Reader

The Word of the Lord.

All

Thanks be to God.

Reader reads verse up to “”, all read remaining lines in the verse.*

Reader 9 **H**ave mercy on me, O LORD, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.

10 For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
 fear is all around; *
 they put their heads together against me;
 they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
 I have said, "You are my God.

15 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.

16 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

Reader

A Reading from Paul's Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.

All Thanks be to God.

Sermon

Fr. Jerry

The Celebrant will invite all to be seated.

Narrator The Passion of our Lord Jesus Christ according to Luke.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Reader 1 **"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

Then Pilate asked him,

Reader 2 **"Are you the king of the Jews?"**

He answered,

Celebrant **"You say so."**

Then Pilate said to the chief priests and the crowds,

Reader 2 **"I find no basis for an accusation against this man."**

But they were insistent and said,

Reader 1 **"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Reader 2 **"You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."**

Then they all shouted out together,

All **"Away with this fellow! Release Barabbas for us!"**

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

All **"Crucify, crucify him!"**

A third time he said to them, "

Reader 2 **Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."**

But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Celebrant **"Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"**

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Celebrant **"Father, forgive them; for they do not know what they are doing."**

And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Reader 1 **"He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

The soldiers also mocked him, coming up and offering him sour wine, and saying,

Reader 3 **"If you are the King of the Jews, save yourself!"**

There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

Reader 1 **"Are you not the Messiah? Save yourself and us!"**

But the other rebuked him, saying,

Reader 3 **"Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."**

Then he said,

Reader 3 **"Jesus, remember me when you come into your kingdom."**

He replied,

Celebrant **"Truly I tell you, today you will be with me in Paradise."**

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Celebrant **"Father, into your hands I commend my spirit."**

Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Reader 2 **"Certainly this man was innocent."**

And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Silence

Prayers of the People

Form II

BCP – Page 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Reader I ask your prayers for God's people throughout the world; for Presiding Bishop Michael Curry, Bishop Matt ; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Reader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Reader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Reader I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Reader I ask your prayers for the departed. Pray for those who have died.

Silence

Reader Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Reader I invite you to offer prayers and thanksgivings.

Silence

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

All Amen

Celebrant Let us pray for those who have celebrated or will be celebrating a birthday.

The Celebrant continues

O God, our times are in your hand: Look with favor, we pray, on your servant, Lily Barber, Sandralee Abrahamson, Duane Eilbes, and Patrick Gray, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord.

People Amen.

Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Be seated during announcements

The Service of the Altar

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Celebrant will invite all to stand as able

Sursum Corda

Eucharistic Prayer A – P 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Canon of the Mass

The Celebrant says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All

<i>Sung:</i> Blue Hymnal – S130 Holy, holy, holy Lord. God of power and might, Holy, holy, holy Lord. God of power and might, Heaven and earth are full, full of your glory.	<i>Spoken:</i> Holy, holy, holy Lord. God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
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<p>Hosanna in the highest. Hosanna in the highest.</p> <p>Blessed is he who comes, in the name of the Lord. Hosanna in the highest. Hosanna in the highest.</p>	
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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People AMEN.

Communion

Celebrant And now as our Savior Christ has taught us, we are bold to say:

All Our Father,
 who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread

Celebrant Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

Agnus Dei

All

<p><i>Sung</i></p> <p><i>Blue Hymnal S164</i></p> <p>Jesus, Lamb of God: have mercy on us.</p> <p>Jesus, bearer of our sins: have mercy on us.</p> <p>Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.</p>	<p><i>Spoken:</i></p> <p>Lamb of God, you take away the sins of the world: have mercy on us.</p> <p>Lamb of God, you take away the sins of the world: have mercy on us.</p> <p>Lamb of God, you take away the sins of the world: grant us peace.</p>
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Invitation

The Celebrant says

The Gifts of God for the People of God.

Prayer for Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as You are already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

The Concluding Rites

Post-Communion Prayer

After Communion, the Celebrant will invite all to stand and says

Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The Celebrant says:

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you always.

All Amen.

Closing Hymn and Recessional

As the closing hymn is sung, the candles at the altar will be extinguished. The Celebrant and Acolyte will recess to the back of the church.

Dismissal

The Celebrant dismisses the People

Go forth in peace to love and serve the Lord!
All Thanks be to God!

Holy Trinity News and Events

Monday Bible/Book Study:

The Bible/Book Study will be a Lenten series called “*Losing Your Luggage*,” a reflection series focused on healing.

For those who have been attending, if you have anything you’d like discussed, or questions you may have, please feel free to send them to me ahead of time at holytrinity.waupun.vicar@gmail.com.

This dedicated group continues to meet on Monday at 6:00pm over ZOOM. If you wish to join this group, please contact Ann Bullis at pkumom2@gmail.com to get your link, or you can find the link on our website: www.htecwaupun.org. Select Services, and the Zoom link will display.

Stations of the Cross:

Stations of the Cross are being held on Wednesday at noon, in-person and over Zoom, during Lent. Please join us.

You can use the same Zoom shown below (Same Zoom link as the Sunday Service and the Wednesday Evening Prayer

Wednesday Evening Prayer:

An evening prayer service is offered every Wednesday at 6:00pm on Zoom. All are welcome to join. The Zoom session is open at 5:45pm. Feel free to use the following link:

<https://us02web.zoom.us/j/82140390255?pwd=WmtMbHlZS093Nkc3SEdjMlhKMFdrUT09>

Meeting ID: 821 4039 0255

Passcode: 1867

Dial by your location

+1 312 626 6799 US (Chicago)

Holy Week and Easter Schedule:

Please note the dates and times for our various services to be held during Holy Week and on Easter Sunday:

- Monday, April 11, 6:00pm – Regular Bible/Book Study
 - Wednesday, April 13, 6:00pm – Regular Evening Prayer
 - Thursday, April 14, 6:30pm – Maundy Thursday Service – in person/Zoom
 - Friday, April 15, Noon – Good Friday Service – in person/Zoom
 - Sunday, April 17, 9:30am – in person/Zoom
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Brown Basket Collection:

Our brothers and sisters in Ukraine are suffering! Please consider making a monetary donation in our Brown Basket. We will be collecting these donations until Pentecost, and will have the funds forwarded to those in need! Please pray for them. Please pray for those who need a change of heart, that they may come to know God's forgiveness.

Save the Date:

Holy Trinity will have a **Celebration of New Ministry** on Wednesday, April 27, 2022, at 6:00pm in person and live-streamed. Bishop Matt will be our Celebrant. There will be a reception in the Fellowship Hall after Mass. All are welcome!!! Bring a friend!

Holy Trinity Website:

Feel free to visit our website at: www.htecwaupun.org

Pastoral Emergencies:

If you have an urgent need for pastoral care, please call or text Fr. Jerry at 262.339.7956. If you are not sure whether you should call, please feel free to call!