

Holy Trinity Episcopal Church

Fifth Sunday in Lent



April 3, 2022

9:30 a.m. Mass

315 East Jefferson Street

Waupun, WI 53963

920.324.5700

holytrinity.waupun.vicar@gmail.com

www.htecwaupun.org

Order of Worship is based upon:

Book of Common Prayer 1979

Welcome to Holy Trinity Episcopal Church

We are glad you are worshiping with us today, and would like you to feel comfortable. If you are a guest, you may have some questions about our worship services. We have included some frequently asked questions in the hope of addressing any concerns you may have. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come to the altar rail, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward to the altar rail and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** The bulletin in hand provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture shown in the bulletin, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.
- **Suppose my child is disruptive?** We welcome disruptive children! There is no need to take them out. However, if you are uncomfortable keeping them in church during worship, feel free to take them to our fellowship hall. Our usher can guide you.

Pastoral Emergency:

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

If you wish to contact the Holy Trinity office, please call: 920.324.5700, or email: holytrinity.waupun.vicar@gmail.com

The Preparation Rites

At the start of the Opening Hymn, all stand

Opening Acclamation

BCP – Page 355

Celebrant Bless the Lord who forgives all our sins.

All His mercy endures forever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Celebrant Lord have mercy.

All Christ have mercy.

Celebrant Lord have mercy.

Collect of the Day

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

The Celebrant continues

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

The Service of the Word

Please be seated

Old Testament

Isaiah 43:16-21

Reader

A Reading from Isaiah.

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

Reader The Word of the Lord.

All Thanks be to God.

Psalm 126 *In converendo*

Reader reads verse up to “”, all read remaining lines in the verse.*

Reader 1 When the LORD restored the fortunes of Zion, *
 then were we like those who dream.
 2 Then was our mouth filled with laughter, *
 and our tongue with shouts of joy.
 3 Then they said among the nations, *
 "The LORD has done great things for them."

- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

New Testament

Philippians 3:4b-14

Reader

A Reading from Paul's Letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

All Thanks be to God.

Please stand

Gospel Lesson

John 12:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of the Lord.

All Praise to you, Lord Christ.

Sermon

Fr. Jerry

The Celebrant will invite all to be seated.

Please stand

Nicene Creed

BCP – Page 358

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven;
 by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
And the life of the world to come. Amen.

Prayers of the People

Form II

BCP – Page 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Reader I ask your prayers for God’s people throughout the world; for Presiding Bishop Michael Curry, Bishop Matt ; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Reader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Reader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Reader I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Reader I ask your prayers for the departed. Pray for those who have died.

Silence

Reader Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Reader I invite you to offer prayers and thanksgivings.

Silence

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

All Amen

Celebrant In this time of reflection and prayer, we stand before God as His wounded people, physically, emotionally, and spiritually. Does your body ache, reminding you that, as humans, we succumb to the effects of aging, disease, and human conditions? Have you been on an emotional rollercoaster, being tossed and turned as you navigate the uncertainty of life? Are you struggling with your relationship with God? Are you finding it difficult to see goodness in the world, wondering if God really cares? We suffer. Our hearts ache. Our spirits burdened. As I stated earlier, St. James writes,

James 5:13-15

¹³ Are any among you suffering? They should pray. ¹⁴ Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵ The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven.

Today, we call upon the Holy Spirit to bind our wounds and heal our broken hearts. As Christians, it is customary that, in prayer, we anoint with holy oil. We invite the Holy Spirit into our world, to protect and heal us.

The Celebrant will invite those who wish to be anointed to stand. As each person is anointed, all others are invited to extend their hands in prayer for healing.

When all have been anointed, the Celebrant continues:

Heavenly Father, giver of life and health: Comfort and relieve your servants, and give your power of healing to those who minister them, that they may be strengthened in their weakness and have confidence in your loving care. We call upon God the Father, and the Son, and the Holy Spirit, to forgive us our sins, to heal us and to protect us this day and forevermore.

People Amen.

Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Be seated during announcements

The Service of the Altar

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Celebrant will invite all to stand as able

Sursum Corda

Eucharistic Prayer D – P 372

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

The Canon of the Mass

The Celebrant says

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we proclaim:

All

<p><i>Sung:</i></p> <p style="text-align: center;">Blue Hymnal – S130</p> <p>Holy, holy, holy Lord. God of power and might, Holy, holy, holy Lord. God of power and might,</p> <p>Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest.</p> <p>Blessed is he who comes, in the name of the Lord. Hosanna in the highest. Hosanna in the highest.</p>	<p><i>Spoken:</i></p> <p>Holy, holy, holy Lord. God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</p> <p>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</p>
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All stand or kneel

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you, we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that, in the fullness of time, you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All AMEN.

Communion

Celebrant And now as our Savior Christ has taught us, we are bold to say:

All Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread

Celebrant Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

Agnus Dei

All

<i>Sung</i> <i>Blue Hymnal S164</i> Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.	<i>Spoken:</i> Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.
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Invitation

The Celebrant says

The Gifts of God for the People of God.

Prayer for Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as You are already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

The Concluding Rites

Post-Communion Prayer

After Communion, the Celebrant will invite all to stand and says

Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The Celebrant says:

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you always.

All Amen.

Closing Hymn and Recessional

As the closing hymn is sung, the candles at the altar will be extinguished. The Celebrant and Acolyte will recess to the back of the church.

Dismissal

The Celebrant dismisses the People

Go forth in peace to love and serve the Lord!

All Thanks be to God!

Holy Trinity News and Events

Monday Bible/Book Study:

The Bible/Book Study will be a Lenten series called “*Losing Your Luggage*,” a reflection series focused on healing.

For those who have been attending, if you have anything you’d like discussed, or questions you may have, please feel free to send them to me ahead of time at holytrinity.waupun.vicar@gmail.com.

This dedicated group continues to meet on Monday at 6:00pm over ZOOM. If you wish to join this group, please contact Ann Bullis at pkumom2@gmail.com to get your link, or you can find the link on our website: www.htecwaupun.org. Select Services, and the Zoom link will display.

Stations of the Cross:

Stations of the Cross are being held every Wednesday in-person and over Zoom, every Wednesday at NOON during Lent. Please join us.

You can use the same Zoom shown below (Same Zoom link as the Sunday Service and the Wednesday Evening Prayer

Wednesday Evening Prayer:

An evening prayer service is offered every Wednesday at 6:00pm on Zoom. All are welcome to join. The Zoom session is open at 5:45pm. Feel free to use the following link:

<https://us02web.zoom.us/j/82140390255?pwd=WmtMbHlZS093Nkc3SEdjMlhKMfdrUT09>

Meeting ID: 821 4039 0255

Passcode: 1867

Dial by your location

+1 312 626 6799 US (Chicago)

Holy Week and Easter Schedule:

Please note the dates and times for our various services to be held during Holy Week and on Easter Sunday:

- Monday, April 11, 6:00pm – Regular Bible/Book Study
- Wednesday, April 13, 6:00pm – Regular Evening Prayer
- Thursday, April 14, 6:30pm – Maundy Thursday Service – in person/Zoom
- Friday, April 15, Noon – Good Friday Service – in person/Zoom
- Sunday, April 17, 9:30am – in person/Zoom

Brown Basket Collection:

Our brothers and sisters in Ukraine are suffering! Please consider making a monetary donation in our Brown Basket. We will be collecting these donations until Pentecost, and will have the funds forwarded to those in need! Please pray for them. Please pray for those who need a change of heart, that they may come to know God's forgiveness.

Save the Date:

Holy Trinity will have a **Celebration of New Ministry** on Wednesday, April 27, 2022, at 6:00pm in person and live-streamed. Bishop Matt will be our Celebrant. There will be a reception in the Fellowship Hall after Mass. All are welcome!!! Bring a friend!

Holy Trinity Website:

Feel free to visit our website at: www.htecwaupun.org

Pastoral Emergencies:

If you have an urgent need for pastoral care, please call or text Fr. Jerry at 262.339.7956. If you are not sure whether you should call, please feel free to call!