

Holy Trinity Episcopal Church

First Sunday in Lent



March 6, 2022

9:30 a.m. Mass

315 East Jefferson Street

Waupun, WI 53963

920.324.5700

holytrinity.waupun.vicar@gmail.com

www.htecwaupun.org

Order of Worship is based upon:

Book of Common Prayer 1979

Welcome to Holy Trinity Episcopal Church

We are glad you are worshiping with us today, and would like you to feel comfortable. If you are a guest, you may have some questions about our worship services. We have included some frequently asked questions in the hope of addressing any concerns you may have. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come to the altar rail, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward to the altar rail and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** The bulletin in hand provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture shown in the bulletin, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.
- **Suppose my child is disruptive?** We welcome disruptive children! There is no need to take them out. However, if you are uncomfortable keeping them in church during worship, feel free to take them to our fellowship hall. Our usher can guide you.

Pastoral Emergency:

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

If you wish to contact the Holy Trinity office, please call: 920.324.5700, or email:

holytrinity.waupun.vicar@gmail.com

The Preparation Rites

At the start of the Opening Hymn, all stand

Opening Acclamation

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Celebrant Bless Lord who forgives all our sins.

All His mercy endures forever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Celebrant Lord have mercy.

All Christ have mercy.

Celebrant Lord have mercy.

Collect of the Day

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

The Celebrant continues

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All Amen.

The Service of the Word

Please be seated

Old Testament

Deuteronomy 26:1-11

Reader

A Reading from Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

All Thanks be to God.

Psalm 91:1-2,9-16 *Qui habitat*

Reader reads verse up to “”, all read remaining lines in the verse.*

Reader 1 He who dwells in the shelter of the Most High, *
 abides under the shadow of the Almighty.

2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

New Testament

Romans 10:8b-13

Reader

A Reading from Paul's Letter to the Romans.

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader

The Word of the Lord.

All

Thanks be to God.

Please stand

Gospel Lesson

Luke 4:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant The Gospel of the Lord.

All Praise to you, Lord Christ.

Sermon

Fr. Jerry

The Celebrant will invite all to be seated.

Please stand

Nicene Creed

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All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
And the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Reader I ask your prayers for God’s people throughout the world; for Presiding Bishop Michael Curry, Bishop Matt ; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Reader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Reader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Reader I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Reader I ask your prayers for the departed. Pray for those who have died.

Silence

Reader Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Reader I invite you to offer prayers and thanksgivings.

Silence

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

All Amen

Celebrant Let us confess our sins against God and our neighbor.
Silence is kept.

Stand or kneel as able

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy spirit
keep you in eternal life.

All Amen.

Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Be seated during announcements

The Service of the Altar

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Celebrant will invite all to stand as able

Sursum Corda

Eucharistic Prayer D – P 372

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

The Canon of the Mass

The Celebrant says

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

All

Holy, holy, holy Lord. God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All stand or kneel

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you, we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that, in the fullness of time, you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All AMEN.

Communion

Celebrant And now as our Savior Christ has taught us, we are bold to say:

All Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread

Celebrant Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

Agnus Dei

All Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

Invitation

The Celebrant says

The Gifts of God for the People of God.

Prayer for Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as You are already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

The Concluding Rites

Post-Communion Prayer

After Communion, the Celebrant will invite all to stand and says

Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The Celebrant says:

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you always.

All Amen.

Closing Hymn and Recessional

As the closing hymn is sung, the candles at the altar will be extinguished. The Celebrant and Acolyte will recess to the back of the church.

Dismissal

The Celebrant dismisses the People

Go forth in peace to love and serve the Lord!

All Thanks be to God!

Holy Trinity News and Events

Public Service Announcement:

Holy Trinity has resumed in-person worship! **Masking is optional**, sanitizing and social distancing are encouraged. We will have music, and you are invited to sing.

The Sunday service will continue to be offered on ZOOM at 9:30am. They will continue to be recorded and made available before 1:00pm on Sunday. They can be found on our website under “Virtual Services.”

To check the website, go to: www.htecwaupun.org. Scroll to the bottom of the “Home” page for details. Generally speaking, if our service is not held in person, we will have a service over ZOOM. The link will be included in the email, as well as on the “Home” page and/or “Services” page on our website. If you have questions, please feel free to contact Fr. Jerry.

Stations of the Cross:

Stations of the Cross will be held every Wednesday in-person and over Zoom, every Wednesday at 5:30pm during Lent, beginning March 9th. Wednesday Evening Prayer will follow at 6:00pm. Please join us.

You can use the same Zoom shown below (Same Zoom link as the Sunday Service and the Wednesday Evening Prayer

Wednesday Evening Prayer:

An evening prayer service is offered every Wednesday at 6:00pm on Zoom. All are welcome to join. The Zoom session is open at 5:45pm. Feel free to use the following link:

<https://us02web.zoom.us/j/82140390255?pwd=WmtMbHlZS093Nkc3SEdjMlhKMfdrUT09>

Meeting ID: 821 4039 0255

Passcode: 1867

Dial by your location

+1 312 626 6799 US (Chicago)

Monday Bible/Book Study:

The Bible/Book Study will be a Lenten series called “Losing Your Luggage,” a reflection series focused on healing.

This dedicated group continues to meet on Monday at 6:00pm over ZOOM. If you wish to join this group, please contact Ann Bullis at pkumom2@gmail.com to get your link, or you can find the link on our website: www.htecwaupun.org. Select Services, and the Zoom link will display.

Save the Date:

Our own **Lily Barber** will be participating in a choral concert on March 13th at 3:00pm at St. Paul’s Cathedral in Fond du Lac. Come and enjoy an afternoon of music.

Save Another Date:

Holy Trinity will have a Celebration of New Ministry on Wednesday, April 27, 2022, at 6:00pm in person and live-streamed. Bishop Matt will be our Celebrant. There will be a reception in the Fellowship Hall after Mass. All are welcome!!! Bring a friend!

Holy Trinity Website:

Feel free to visit our website at: www.htecwaupun.org

Pastoral Emergencies:

If you have an urgent need for pastoral care, please call or text Fr. Jerry at 262.339.7956. If you are not sure whether you should call, please feel free to call!