

Holy Trinity Episcopal Church

Seventh Sunday after Epiphany



February 20, 2022

9:30 a.m. Mass

315 East Jefferson Street

Waupun, WI 53963

920.324.5700

holytrinity.waupun.vicar@gmail.com

www.htecwaupun.org

Order of Worship is based upon:

Book of Common Prayer 1979

Welcome to Holy Trinity Episcopal Church

We are glad you are worshiping with us today, and would like you to feel comfortable. If you are a guest, you may have some questions about our worship services. We have included some frequently asked questions in the hope of addressing any concerns you may have. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come to the altar rail, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward to the altar rail and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** The bulletin in hand provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture shown in the bulletin, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.
- **Suppose my child is disruptive?** We welcome disruptive children! There is no need to take them out. However, if you are uncomfortable keeping them in church during worship, feel free to take them to our fellowship hall. Our usher can guide you.

Pastoral Emergency:

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

If you wish to contact the Holy Trinity office, please call: 920.324.5700, or email:

holytrinity.waupun.vicar@gmail.com

The Preparation Rites

At the start of the Opening Hymn, all stand

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be His Kingdom, now and forever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

The Celebrant continues

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All Amen.

The Service of the Word

Please be seated

Old Testament

Genesis 45:3-11,15

A Reading from Genesis.

Reader Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

All Thanks be to God.

- Reader*
- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
 - 2 For they shall soon wither like the grass, *
and like the green grass fade away.
 - 3 Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.
 - 4 Take delight in the LORD, *
and he shall give you your heart's desire.
 - 5 Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.
 - 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
 - 7 Be still before the LORD *
and wait patiently for him.
 - 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
 - 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
 - 10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.
 - 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
 - 12 But the lowly shall possess the land; *
they will delight in abundance of peace.
 - 41 But the deliverance of the righteous comes from the LORD; *
he is their stronghold in time of trouble.
 - 42 The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

Reader

A Reading from Paul's Letter to the Corinthians.

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord.

All Thanks be to God.

Please stand

Gospel Lesson

Luke 6:27-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, Lord Christ.

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you?

Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Celebrant The Gospel of the Lord.
All Praise to you, Lord Christ.

Sermon

Fr. Jerry

The Celebrant will invite all to be seated.

Please stand

Nicene Creed

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven;
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
And the life of the world to come. Amen.

Prayers of the People

Form IV – P 388

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

All Lord, in your mercy
Hear our prayer.

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

All Lord, in your mercy
Hear our prayer.

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

All Lord, in your mercy
Hear our prayer.

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

All Lord, in your mercy
Hear our prayer.

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

All Lord, in your mercy
Hear our prayer.

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

All Lord, in your mercy
Hear our prayer.

Reader Let us pray for our needs and those of others.

Reader invites people to add their own petitions and thanksgivings aloud or silently.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All Amen.

Celebrant Let us pray for those who have celebrated or will be celebrating a birthday.

The Celebrant continues

O God, our times are in your hand: Look with favor, we pray, on your servants, Andrew and Violette Bullis, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord.

People Amen.

Celebrant To all of you celebrating milestones: May the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you to guide and protect you and all those you love, today and always!

All Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
Silence is kept.

Stand or kneel as able

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy spirit
keep you in eternal life.

All Amen.

Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Be seated during announcements

The Service of the Altar

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Celebrant will invite all to stand as able

Sursum Corda

Eucharistic Prayer B – P 367

Celebrant The Lord be with you.
All And also with you.

Celebrant Lift up your hearts.
All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
All It is right to give him thanks and praise.

The Canon of the Mass

The Celebrant says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Stand or kneel as able

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All Amen.

Communion

Celebrant And now as our Savior Christ has taught us, we are bold to say:

All Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All Therefore let us keep the feast. Alleluia.

Agnus Dei

All Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

Invitation

The Celebrant says

The Gifts of God for the People of God.

Prayer for Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as You are already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

The Concluding Rites

Post-Communion Prayer

After Communion, the Celebrant will invite all to stand and says

Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The Celebrant says:

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you always.

All Amen.

Closing Hymn and Recessional

As the closing hymn is sung, the candles at the altar will be extinguished. The Celebrant and Acolyte will recess to the back of the church.

Dismissal

The Celebrant dismisses the People

Go forth in peace to love and serve the Lord! Alleluia! Alleluia!
All Thanks be to God! Alleluia! Alleluia!

• Holy Trinity News and Events

• Public Service Announcement:

- Halleluiaah! In-person Sunday services have resumed. It is encouraged that we mask and sanitize when we are in the worship space.
 - For those who are not ready to meet in person, services will be continue to be offered online live at 9:30am over Zoom. In addition, services will be recorded and made available on our website.
 - I encourage you to monitor our communications, whether by email, or our website. Any changes to the Sunday service will be made available to you by 8:00pm Saturday evening.
 - To check the website, go to: www.htecwaupun.org. Scroll to the bottom of the “Home” page for details. The link will be included in the email, as well as on the “Home” page and/or “Services” page on our website.
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- **LENT** – Holy Trinity will begin Lent with Ash Wednesday Services. These services will include “Ashes to Go” – Drive up, receive a blessing and ashes. Ashes to Go will be available on March 2nd, from **11:30am-1:00pm** and **4:00pm-5:30pm**. An in-person service is offered at 6:00pm with Mass and Ashes, as well. **ALL ARE WELCOME!**
 - Our normal Wednesday Evening Prayer service will not be held on March 2nd.
 - **STATIONS OF THE CROSS** – Stations of the Cross will be held on Wednesdays at 5:30pm at Holy Trinity, beginning on March 9th, followed by our customary Wednesday Evening Prayer Service. These will be held in-person, and over Zoom.
 - **HOLY TRINITY ANNUAL MEETING** – Our Annual Meeting will be held on Sunday, February 27th after the 9:30am Mass. Consistent with tradition, we will hold this meeting with a pot-luck meal! All members are encouraged to attend.
 - **MONDAY – BIBLE/BOOK STUDY** – The Bible/Book Study will not be deterred by Covid or weather. This dedicated group continues to meet on Monday at 6:00pm over ZOOM. If you wish to join this group, please contact Ann Bullis at pkumom2@gmail.com to get your link, or you can find the link on our website: www.htecwaupun.org. Select Services, and the Zoom link will display.
 - **WEDNESDAY – EVENING PRAYER** – Please join us on Wednesday Evenings at 6:00pm for Evening Prayer. You can find the link on our website: www.htecwaupun.org. Select Services, and the Zoom link will display.

- **THE MOOS FROM MASVINGO** – Donations are being accepted in order to purchase cows in Zimbabwe. Holy Trinity is participating in this collection with the other parishes of the Diocese. They could really use your “milk money!” This need is ‘udderly’ impossible to ignore! Please help!
- Pella Lutheran Church: **Mercy Meals Packing** Saturday, February 26 from 9am until 4pm. There is a critical need for Mercy Meals as the supply has dwindled significantly under pandemic restrictions. Join us as we work together to package nutritious meals to be sent throughout the world to those in need. Our goal is to pack 38,000 meals. Everyone is welcome to help, no experience necessary. Refreshments and lunch will be provided. If you wish to participate, you can call Miss Toni at 920.324.3321 Ext 101.
- Fr. Jerry will be on retreat from February 21st through February 24th. Ann Bullis will lead Wednesday Evening Prayer on the 23rd. If a pastoral emergency arises, please call me at: 262.339.7956
- **Pastoral Emergencies** – If you have an urgent need for pastoral care, please call or text Fr. Jerry at 262.339.7956. If you are not sure whether you should call, please feel free to call!



Diocese of Milwaukee 1847



Diocese of Fond du Lac 1875



Diocese of Eau Claire 1928

February 16, 2022

To the Members of the Dioceses of Eau Claire, Fond du Lac, and Milwaukee

Dear Friends,

Grace and peace to you in the name of our Savior Jesus Christ. We hope most of you have heard by now that the three Episcopal dioceses of Wisconsin have entered conversation about the possibility of returning to our roots and reuniting back into one diocese. In the 21st century, the church faces a changing landscape; our society is becoming increasingly secular and commitment to the church is no longer a given.

One way or another, the church must adapt to better engage the world with the resurrection hope we have in Jesus Christ. What worked in one generation will not automatically work as well in this one and generations to come. Jesus is the same from generation to generation, but how we are organized to faithfully bear witness to the kingdom of God he proclaimed and how we worship the triune God might well change.

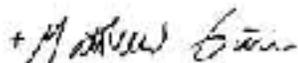
At the end of 2020, the Rt. Rev. Jay Lambert of the Diocese of Eau Claire and the Rt. Rev. Steven Miller of the Diocese of Milwaukee both retired, which resulted in two of the three dioceses of Wisconsin being without bishops. That presented what seems like an opportunity to explore the future of the Episcopal Church in Wisconsin. Indeed, we believe the opportunity is providential. Might the Holy Spirit be inviting us to look afresh at being the church in our time? How might our combined assets – financial and human resources – be used to support each of our existing congregations and encourage the beginning of new congregations or communities that might look more or less like church as we know it? Or perhaps even communities of faith that look quite different from the church as we know it today? How might we be better public witnesses and agents of hope in Wisconsin? The time is right to look at these and other questions.

A steering committee has been formed as well as several task forces have been appointed to explore different aspects of a possible reunion. The task forces will be addressing many of the practical aspects of reunion, such as addressing the constitutions and canons, working through all the financial details, and the culture and mission of the Episcopal Church in Wisconsin. Each of those task forces will be soliciting input and participation from members of each diocese.

We will continue to update members of the diocese with information about the process and opportunities for you to participate in this discernment. We are currently building a website hub for you to learn more about and engage in the process. We will share that with you soon.

We urge you to be engaged and participate in this process of discernment. Most especially, we encourage you to pray. Steeping our discernment in prayer will better enable us to hear what the Holy Spirit is calling us to be.

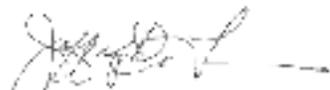
Faithfully in Christ,



The Rt. Rev. Matthew Gunter

Bishop of the Diocese of Fond du Lac

Bishop Provisional of the Diocese of Eau Claire



The Rt. Rev. Jeffery Lee

Bishop Provisional of the Diocese of Milwaukee