

Holy Trinity Episcopal Church  
Sixth Sunday after Epiphany  
Virtual Service



February 13, 2022

9:30 a.m. Mass

315 East Jefferson Street

Waupun, WI 53963

920.324.5700

[holytrinity.waupun.vicar@gmail.com](mailto:holytrinity.waupun.vicar@gmail.com)

[www.htecwaupun.org](http://www.htecwaupun.org)

Order of Worship is based upon:  
Book of Common Prayer 1979

# Welcome to Holy Trinity Episcopal Church

We are glad you are worshiping with us today, and would like you to feel comfortable. If you are a guest, you may have some questions about our worship services. We have included some frequently asked questions in the hope of addressing any concerns you may have. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come to the altar rail, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward to the altar rail and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** The bulletin in hand provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture shown in the bulletin, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.
- **Suppose my child is disruptive?** We welcome disruptive children! There is no need to take them out. However, if you are uncomfortable keeping them in church during worship, feel free to take them to our fellowship hall. Our usher can guide you.

## Pastoral Emergency:

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

If you wish to contact the Holy Trinity office, please call: 920.324.5700, or email:  
[holytrinity.waupun.vicar@gmail.com](mailto:holytrinity.waupun.vicar@gmail.com)

## The Preparation Rites

*At the start of the Opening Hymn, all stand*

### Opening Acclamation

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*All*                And blessed be His Kingdom, now and forever. Amen.

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*           Amen.

*All*                Glory to God in the highest,  
                        and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **Collect of the Day**

*Celebrant*      The Lord be with you.  
*All*                And also with you.  
*Celebrant*        Let us pray.

*The Celebrant continues*

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*                Amen.

## **The Service of the Word**

*Please be seated*

### **Old Testament**

Jeremiah 17:5-10

A Reading from Jeremiah.

*Reader*          Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the LORD,  
whose trust is the LORD.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;

in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse--  
who can understand it?

I the LORD test the mind  
and search the heart,

to give to all according to their ways,  
according to the fruit of their doings.

*Reader*      The Word of the Lord.

*All*            Thanks be to God.

**Psalm 1**                  *Beatus vir qui non abiit*

*Reader*      1 Happy are they who have not walked in the counsel of the wicked, \*  
                    nor lingered in the way of sinners,  
                    nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, \*  
                    and they meditate on his law day and night.

3 They are like trees planted by streams of water,  
                    bearing fruit in due season, with leaves that do not wither; \*  
                    everything they do shall prosper.

4 It is not so with the wicked; \*  
                    they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, \*  
                    nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, \*  
                    but the way of the wicked is doomed.

**New Testament**

1 Cor 15:12-20

*Reader*

A Reading from Paul's Letter to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Reader*      The Word of the Lord.*All*            Thanks be to God.*Please stand***Gospel Lesson**

Luke 6:17-26

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Luke.*All*            Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,  
for you have received your consolation.

"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

*Celebrant*      The Gospel of the Lord.  
*All*                  Praise to you, Lord Christ.

## Sermon

Fr. Jerry

*The Celebrant will invite all to be seated.*

Please stand

## Nicene Creed

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven;  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
        and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    And the life of the world to come. Amen.

## Prayers of the People

## Form IV – P 388

*Reader*      Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*All*      Hear our prayer.

*Reader*      Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*All*      Hear our prayer.

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*All* Hear our prayer.

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*All* Hear our prayer.

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*All* Hear our prayer.

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*All* Hear our prayer.

*Reader* Let us pray for our needs and those of others.

*Reader invites people to add their own petitions and thanksgivings aloud or silently.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*All* Amen.

*Celebrant* To all of you celebrating milestones: May the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you to guide and protect you and all those you love, today and always!

*All* Amen.

## **The Confession of Sin**

*Celebrant*                    Let us confess our sins against God and our neighbor.  
*Silence is kept.*

*Stand or kneel as able*

*All*                        Most merciful God,  
                                we confess that we have sinned against you  
                                in thought, word, and deed,  
                                by what we have done,  
                                and by what we have left undone.  
                                We have not loved you with our whole heart;  
                                we have not loved our neighbors as ourselves.  
                                We are truly sorry and we humbly repent.  
                                For the sake of your Son Jesus Christ,  
                                have mercy on us and forgive us;  
                                that we may delight in your will,  
                                and walk in your ways,  
                                to the glory of your Name. Amen.

*Celebrant*                Almighty God have mercy on you, forgive you all your sins through our Lord  
                                Jesus Christ, strengthen you in all goodness, and by the power of the Holy spirit  
                                keep you in eternal life.  
*All*                        Amen.

## **Peace**

*Celebrant*                The peace of the Lord be always with you.  
*All*                        And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

*Be seated during announcements*

## The Service of the Altar

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*The Celebrant will invite all to stand as able*

**Sursum Corda**

**Eucharistic Prayer B – P 367**

*Celebrant*                  The Lord be with you.  
*All*                          And also with you.

*Celebrant*                  Lift up your hearts.  
*All*                          We lift them to the Lord.

*Celebrant*                  Let us give thanks to the Lord our God.  
*All*                          It is right to give him thanks and praise.

## The Canon of the Mass

*The Celebrant says*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*All*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Stand or kneel as able*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*All*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*All*                   Amen.

## **Communion**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say:

*All*

Our Father,  
who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated bread*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*All* Therefore let us keep the feast. Alleluia.

## **Agnus Dei**

*All*

Lamb of God, you take away the sins of the world:  
    have mercy on us.  
Lamb of God, you take away the sins of the world:  
    have mercy on us.  
Lamb of God, you take away the sins of the world:  
    grant us peace.

## **Invitation**

*The Celebrant says*

The Gifts of God for the People of God.

## **Prayer for Spiritual Communion**

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as You are already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## The Concluding Rites

### Post-Communion Prayer

*After Communion, the Celebrant will invite all to stand and says*

Let us pray.

*All*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### Blessing

*The Celebrant says:*

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you always.

*All*      Amen.

### Closing Hymn and Recessional

*As the closing hymn is sung, the candles at the altar will be extinguished. The Celebrant and Acolyte will recess to the back of the church.*

### Dismissal

*The Celebrant dismisses the People*

Go forth in peace to love and serve the Lord! Alleluia! Alleluia!

*All*      Thanks be to God! Alleluia! Alleluia!

## • Holy Trinity News and Events

- **Public Service Announcement:**
  - Halleluiah! In-person Sunday services have resumed. It is encouraged that we mask and sanitize when we are in the worship space.
  - For those who are not ready to meet in person, services will be continue to be offered online live at 9:30am over Zoom. In addition, services will be recorded and made available on our website.
  - I encourage you to monitor our communications, whether by email, or our website. Any changes to the Sunday service will be made available to you by 8:00pm Saturday evening.
  - To check the website, go to: [www.htecwaupun.org](http://www.htecwaupun.org). Scroll to the bottom of the “Home” page for details. The link will be included in the email, as well as on the “Home” page and/or “Services” page on our website.
- Monday – Bible/Book Study – The Bible/Book Study will not be deterred by Covid or weather. This dedicated group continues to meet on Monday at 6:00pm over ZOOM. If you wish to join this group, please contact Ann Bullis at [pkumom2@gmail.com](mailto:pkumom2@gmail.com) to get your link, or you can find the link on our website: [www.htecwaupun.org](http://www.htecwaupun.org). Select Services, and the Zoom link will display.
- Wednesday - Evening Prayer – Please join us on Wednesday Evenings at 6:00pm for Evening Prayer. You can find the link on our website: [www.htecwaupun.org](http://www.htecwaupun.org). Select Services, and the Zoom link will display.
- Vestry Meeting. The Vestry is currently scheduled for Monday, February 14, 2022 at 11:00am, and will be held over Zoom and in person. Those wishing to attend in person, we will meet in the fellowship hall. All necessary documents will be sent to Vestry members along with a Zoom link prior to the meeting.
- Pella Lutheran Church: **Mercy Meals Packing** Saturday, February 26 from 9am until 4pm. There is a critical need for Mercy Meals as the supply has dwindled significantly under pandemic restrictions. Join us as we work together to package nutritious meals to be sent throughout the world to those in need. Our goal is to pack 38,000 meals. Everyone is welcome to help, no experience necessary. Refreshments and lunch will be provided. If you wish to participate, you can call Miss Toni at 920.324.3321 Ext 101.

 *Emanuel Lutheran's  
Mid-Winter Chili Warm Up  
Drive Thru Event*



Sunday, February 20, 2022  
11:00 A.M. - 1:00 P.M.  
107 South Prairie St.  
Brandon, WI 53919



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- **Pastoral Emergencies** – If you have an urgent need for pastoral care, please call or text Fr. Jerry at 262.339.7956. If you are not sure whether you should call, please feel free to call!