

# Holy Trinity Episcopal Church

## Second Sunday after Epiphany

### Virtual Service



January 16, 2022

9:30 a.m. Mass

315 East Jefferson Street

Waupun, WI 53963

920.324.5700

[holytrinity.waupun.vicar@gmail.com](mailto:holytrinity.waupun.vicar@gmail.com)

[www.htecwaupun.org](http://www.htecwaupun.org)

Order of Worship is based upon:

Book of Common Prayer 1979

# Welcome to Holy Trinity Episcopal Church

We are glad you are worshiping with us today, and would like you to feel comfortable. If you are a guest, you may have some questions about our worship services. We have included some frequently asked questions in the hope of addressing any concerns you may have. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come to the altar rail, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward to the altar rail and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** The bulletin in hand provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture shown in the bulletin, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.
- **Suppose my child is disruptive?** We welcome disruptive children! There is no need to take them out. However, if you are uncomfortable keeping them in church during worship, feel free to take them to our fellowship hall. Our usher can guide you.

## Pastoral Emergency:

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

If you wish to contact the Holy Trinity office, please call: 920.324.5700, or email:  
[holytrinity.waupun.vicar@gmail.com](mailto:holytrinity.waupun.vicar@gmail.com)

## The Preparation Rites

*The Celebrant will invite all present to mute themselves. As Readers recite their passages, lessons, etc., he/she will unmute themselves. All other participants are encouraged to recite the responses aloud, but muted.*

### Opening Acclamation

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*Reader 1*      And blessed be His Kingdom, now and forever. Amen.

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*      Amen.

### Collect of the Day

*Celebrant*      The Lord be with you.

*People*      And also with you.

*Celebrant*      Let us pray.

*The Celebrant continues*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

*People*      Amen.

## The Service of the Word

### First Lesson

A Reading from Isaiah 62:1-5.

*Reader2*

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;

and you shall be called by a new name  
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the LORD delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,

and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader2*

The Word of the Lord.

*People*

Thanks be to God.

## **Psalm 36:5-10**

*Reader2*

***Dixit in justus***

5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

9 For with you is the well of life, \*  
and in your light we see light.

10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

## **New Testament**

*Reader3*

A Reading from Paul's Letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**Gospel Lesson**

John 2:1-11

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Celebrant*      The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

**Sermon****Fr. Jerry****Nicene Creed**

*Celebrant*      We believe in one God,  
                        the Father, the Almighty,  
                        maker of heaven and earth,  
                        of all that is seen and unseen.

We believe in one Lord, Jesus Christ,  
                        the only Son of God,  
                        eternally begotten of the Father,  
                        God from God, Light from Light,  
                        true God from true God,  
                        begotten, not made,  
                        of one Being with the Father.  
                        Through him all things were made.

For us and for our salvation  
    he came down from heaven;  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
        and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    And the life of the world to come. Amen.

### Prayers of the People

### Form IV – P 388

*Reader 3*      Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Reader 1*      Hear our prayer.

*Reader 3*      Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Reader 1*      Hear our prayer.

*Reader3* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Reader1* Hear our prayer.

*Reader3* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Reader1* Hear our prayer.

*Reader3* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Reader1* Hear our prayer.

*Reader3* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Reader1* Hear our prayer.

*Reader3* Let us pray for our needs and those of others.

*Reader invites people to add their own petitions and thanksgivings aloud or silently.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*People* Amen.

*Celebrant* Let us pray for those who have celebrated or will be celebrating a birthday.

*The Celebrant continues*

O God, our times are in your hand: Look with favor, we pray, on your servant, Peg Rhode, as she begins another year. Grant that she may grow in wisdom and grace, and strengthen his trust in your goodness all the days of her life; through Jesus Christ our Lord.

*People* Amen.

*Celebrant* To all of you celebrating milestones: May the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you to guide and protect you and all those you love, today and always!

*People* Amen.

### The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Reader2* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy spirit keep you in eternal life.

*People* Amen.

### Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

### Announcements

## The Service of the Altar

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **Sursum Corda**

### **Eucharistic Prayer B – P 367**

*Celebrant*              The Lord be with you.  
*Reader 1*              And also with you.

*Celebrant*              Lift up your hearts.  
*Reader 1*              We lift them to the Lord.

*Celebrant*              Let us give thanks to the Lord our God.  
*Reader 1*              It is right to give him thanks and praise.

### **The Canon of the Mass**

*The Celebrant says*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Reader 1*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Reader 1*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*People*                    *Amen.*

## **Communion**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say:

*Celebrant* Our Father,  
who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated bread*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*Reader1* Therefore let us keep the feast. Alleluia.

## **Agnus Dei**

*Reader1* Lamb of God, you take away the sins of the world:  
    have mercy on us.  
Lamb of God, you take away the sins of the world:  
    have mercy on us.  
Lamb of God, you take away the sins of the world:  
    grant us peace.

## **Invitation**

*The Celebrant says*

The Gifts of God for the People of God.

## **Prayer for Spiritual Communion**

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as You are already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## The Concluding Rites

### Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Reader 3*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### Blessing

*The Celebrant says:*

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you always.

*All*      Amen.

### Dismissal

*The Celebrant dismisses the People*

Go forth in peace to love and serve the Lord! Alleluia! Alleluia!

*All*      Thanks be to God! Alleluia! Alleluia!

## Holy Trinity News and Events

- **Public Service Announcement:**

Holy Trinity has suspended all in-person worship at this time until February 5<sup>th</sup>. However, we will continue to review and evaluate the conditions. I encourage you to monitor our communications, whether by email, or our website. Any changes to the Sunday service will be made available to you by 8:00pm Saturday evening.

Meanwhile, Sunday services will be held over ZOOM at 9:30am.

To check the website, go to: [www.htecwaupun.org](http://www.htecwaupun.org). Scroll to the bottom of the “Home” page for details. Generally speaking, if our service is not held in person, we will have a service over ZOOM. The link will be included in the email, as well as on the “Home” page and/or “Services” page on our website. If you have questions, please feel free to contact Fr. Jerry.

- **Concert Invitation:** The Pine Haven Men's Chorus will present a concert at First Reformed Church (422 W. Franklin Street, Waupun) on Sunday, January 30, at 9:00 am. The Friesland Men's Choir will join the Pine Haven Chorus for the last song of the concert. A freewill offering will be taken for the Pine Haven Nursing Home. Following the concert, there will be a time of refreshments. Invite your family and friends to join you for this special event.

- Monday – Bible/Book Study – The Bible/Book Study will not be deterred by Covid or weather. This dedicated group continues to meet on Monday at 6:00pm over ZOOM. If you wish to join this group, please contact Ann Bullis at [pkumom2@gmail.com](mailto:pkumom2@gmail.com) to get your link, or you can find the link on our website: [www.htecwaupun.org](http://www.htecwaupun.org). Select Services, and the Zoom link will display.

- Wednesday - Evening Prayer – Please join us on Wednesday Evenings at 6:00pm for Evening Prayer. It is a time of prayer, discussion, and fellowship. You can find the link on our website: [www.htecwaupun.org](http://www.htecwaupun.org). Select Services, and the Zoom link will display.

- An updated Parish Directory is available to Holy Trinity members upon request. Please see Fr. Jerry, Joby Gray, or Judy Cook for a copy. Note: This directory contains only parish members, and does not include ‘Friends of Holy Trinity’.

- Vestry Meeting. The Vestry is currently rescheduled for Monday, February 14, 2022 at 11:00am. All are invited to attend. Details to follow.

- Save the Date: Bishop Matt will be visiting Holy Trinity on Wednesday, April 27, 2022 at 6:00pm for a Celebration of New Ministry. We hope you can join us for this joyous celebration.

- **Pastoral Emergencies** – If you have an urgent need for pastoral care, please call or text Fr. Jerry at 262.339.7956. If you are not sure whether you should call, please feel free to call!