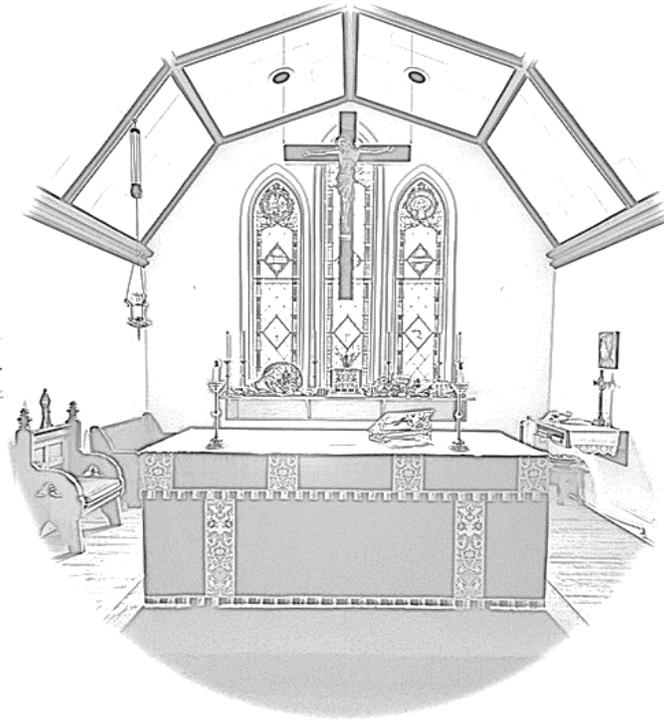


# Holy Trinity Episcopal Church

## 25<sup>th</sup> Sunday After Pentecost

### Healing Service



November 14, 2021

9:30 a.m. Mass

315 East Jefferson Street

Waupun, WI 53963

920.324.5700

[holytrinity.waupun.vicar@gmail.com](mailto:holytrinity.waupun.vicar@gmail.com)

Order of Worship is based upon:

Book of Common Prayer 1979

## Welcome to Holy Trinity Episcopal Church

We are glad you are worshiping with us today, and would like you to feel comfortable. If you are a guest, you may have some questions about our worship services. We have included some frequently asked questions in the hope of addressing any concerns you may have. If your question does not appear below, feel free to ask our usher, or Fr. Jerry.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come to the altar rail, simply inform our usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but would like to receive a blessing, come forward to the altar rail and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament. Covid-19 restrictions have limited the reception of Holy Communion to the Body of Christ only at this time.
- **How do I know whether to sit, stand, or kneel?** The bulletin in hand provides guidance throughout the service. However, if you have a different posture of reverence, or are unable to assume the posture shown in the bulletin, you are welcome to sit, kneel, or stand, whichever is most comfortable and reverent for you. Relax and participate in a manner that best speaks to you.
- **Can I bring my children into church?** YES! By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.
- **Suppose my child is disruptive?** We welcome disruptive children! There is no need to take them out. However, if you are uncomfortable keeping them in church during worship, feel free to take them to our fellowship hall. Our usher can guide you.

### Pastoral Emergency:

If you have a pastoral emergency, please contact Fr. Jerry at 262.339.7956. If you feel that your issue is urgent, then it is! Call!

If you wish to contact the Holy Trinity office, please call: 920.324.5700, or email: [holytrinity.waupun.vicar@gmail.com](mailto:holytrinity.waupun.vicar@gmail.com)

## The Preparation Rites

*At the start of the Opening Hymn, all stand*

### Opening Hymn and Processional

#### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be His Kingdom, now and forever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

*All* Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **Collect of the Day**

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

*The Celebrant continues*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*          Amen.

## **The Service of the Word**

*Be seated*

### **First Lesson**

A Reading from Daniel 12:1-3.

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

*Reader*          The Word of the Lord.

*People*          Thanks be to God.

## **Psalm 16**

*All recite together*

1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."

2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.

3 But those who run after other gods \*  
shall have their troubles multiplied.

4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.

5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.

6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.

7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.

8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.

11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## **Epistle**

A Reading from Hebrews 10:11-25.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he

sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*All stand*

## **Gospel Lesson**

Mark 13:1-8

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one

leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

*Celebrant*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

### **Sermon**

Ann Bullis

*Ann will invite all to be seated*

*The Celebrant will invite all to stand*

### **Nicene Creed**

*All*              We believe in one God,  
                    the Father, the Almighty,  
                    maker of heaven and earth,  
                    of all that is seen and unseen.

                    We believe in one Lord, Jesus Christ,  
                    the only Son of God,  
                    eternally begotten of the Father,  
                    God from God, Light from Light,  
                    true God from true God,  
                    begotten, not made,  
                    of one Being with the Father.  
                    Through him all things were made.  
                    For us and our salvation  
                    he came down from heaven;  
                    by the power of the Holy Spirit  
                    he became incarnate from the Virgin Mary,  
                    and was made man.

                    For our sake he was crucified under Pontius Pilate;  
                    he suffered death and was buried.  
                    On the third day he rose again  
                    in accordance with the Scriptures;  
                    he ascended into heaven  
                    and is seated at the right hand of the Father.  
                    He will come again in glory to judge the living and the dead,  
                    And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
And the life of the world to come. Amen.

**Prayers of the People**

**Form IV – P 388**

*Reader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*People* Lord, in your mercy  
Hear our prayer.

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*People* Lord, in your mercy  
Hear our prayer.

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*People* Lord, in your mercy  
Hear our prayer.

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*People* Lord, in your mercy  
Hear our prayer.

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*People* Lord, in your mercy  
Hear our prayer.

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*People* Lord, in your mercy  
Hear our prayer.

*Reader* Let us pray for our needs and those of others.

*Reader invites people to add their own petitions and thanksgivings aloud or silently.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*People* Amen.

*Please be seated.*

*Celebrant* Let us pray for those who have celebrated or will be celebrating a birthday.

*The Celebrant continues*

O God, our times are in your hand: Look with favor, we pray, on your servant as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord.

*People* Amen.

*Celebrant* Let pray for those who have celebrated or will be celebrating an anniversary.

*The Celebrant continues*

O God, you teach us through the example of Jesus that love is the fulfilment of the Law; help those couples celebrating anniversaries to persevere in love, to grow in mutual understanding, and to deepen their trust in each other; that in wisdom, patience and courage, their life together may be a source of happiness to all with whom they share it. AMEN!

*Celebrant* To all of you celebrating milestones: May the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you to guide and protect you and all those you love, today and always!

*People* Amen.

*Celebrant* As the conclusion of the church year quickly approaches, our sights are set on the end times, the culmination of creation. We stand before God as His people, in need of healing. Have any of us come out of the pandemic unscathed? Does your body ache, reminding you that, as humans, we succumb to the effects of aging, disease, and human conditions? Have you been on an emotional rollercoaster, being tossed and turned as you navigate the uncertainty of life? Are you struggling with your relationship with God? Are you finding it difficult to see goodness in the world, wondering if God really cares? I believe that we are all wounded in some way, physically, emotionally, and/or spiritually.

James 5:13-15

<sup>13</sup> Are any among you suffering? They should pray. <sup>14</sup> Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup> The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven.

Today, we call upon the Holy Spirit to bind our wounds and heal our broken hearts. As Christians, it is customary that, in prayer, we anoint with holy oil. We invite the Holy Spirit into our world, to protect and heal us.

*The Celebrant will invite those who wish to be anointed to stand. As each person is anointed, all others are invited to extend their hands in prayer for healing.*

*When all have been anointed, the Celebrant continues:*

Heavenly Father, giver of life and health: Comfort and relieve your servants, and give your power of healing to those who minister them, that they may be strengthened in their weakness and have confidence in your loving care. We call upon God the Father, and the Son, and the Holy Spirit, to heal us and to protect us this day and forevermore.

*People* Amen.

## **Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

*Be seated during announcements*

## **The Service of the Altar**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Celebrant will invite all to stand*

## **Sursum Corda**

## **Eucharistic Prayer D – P 372**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

## **The Canon of the Mass**

*The Celebrant says*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

*All*

Holy, holy, holy Lord. God of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*All stand or kneel*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*      We praise you, we bless you,  
              we give thanks to you,  
              and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*People*            AMEN.

## **Communion**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say:

*All* Our Father,  
who art in heaven,  
Hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated bread*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## **Agnus Dei**

*All* Lamb of God, who takes away the sins of the world:  
have mercy on us.  
Lamb of God, who takes away the sins of the world:  
have mercy on us.  
Lamb of God, who takes way the sins of the world:  
grant us peace.

## **Invitation**

*The Celebrant says*

The Gifts of God for the People of God.

*All may be seated*

## **The Concluding Rites**

### **Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*All stand*

*All*            Eternal God, heavenly Father,  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

### **Blessing**

*The Celebrant says:*

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you forever.

*All*            Amen.

### **Closing Hymn and Recessional**

### **Dismissal**

*The Celebrant dismisses the People*

Go forth in peace to love and serve the Lord!

*All*            Thanks be to God!

## Holy Trinity News and Events

- November 8<sup>st</sup> – Bible Study – Please join us for our weekly Bible Study ZOOM sessions. For the remaining weeks in November, a selection of readings will be explored. All are welcome, invite friends, be open. There is much to be learned from the insights of others, including some from different religious traditions. If you wish to join this group, please contact Ann Bullis at [pkumom2@gmail.com](mailto:pkumom2@gmail.com) to get your link into this amazing experience. All sessions begin at 6:00pm and end at 7:00pm. Come to all sessions, or come to some. Trust me, it's worth your time!
- THANK YOU – to all who served our veterans on November 10<sup>th</sup> – Veterans Chili Luncheon. Whether you made chili, served it, cleaned up after, washed dishes, worked on communications, or simply visited with our veterans – THANK YOU! This is an example of the light of Christ shining upon others through you!
- Host of Angels Craft, Antique, and Bake Sale at Holy Trinity! The sale will be held on Friday, December 3<sup>rd</sup>, from 9am to 7pm, and on Saturday, December 4<sup>th</sup>, from 9am to 3pm. Don't miss the opportunity to support Waupun's local artists and crafters, and to indulge in home-baked goodies! For details, see Joby Gray.
- Christmas Big Brothers / Big Sisters Charity – Again this year, Holy Trinity is seeking cash donations to be given to a family for Christmas. Please make your donation by Sunday, December 5<sup>th</sup>. Envelopes are available at the back of the church. If you choose to donate by check, make payable to Holy Trinity, and write "Christmas Family" on the memo line of the check. Please consider bringing Christmas cheer to a family in need.
- The Vestry and Fr. Jerry have responded to the expressed desire to sing, and also to receive Holy Communion in both kinds. Singing will be permitted as long as we are socially distanced and wear masks. Holy Communion will be offered with Fr. Jerry intincting the consecrated bread into the consecrated wine and handing the host to the recipient. Fr. Jerry will sanitize his hands just prior to the distribution of Holy Communion, and those receiving will sanitize before approaching Fr. Jerry to receive. All who approach have the choice to receive in both kinds, bread only, or a blessing.
- The Vestry has approved the establishment of a Holy Trinity Episcopal Church website. This will give Holy Trinity greater exposure when anyone searches the internet for a church. The website is currently in development. with the first release anticipated to be available before Christmas. Similarly, the Vestry has approved the establishment of a Holy Trinity Episcopal Church ZOOM account. The goal is to be able to offer "Zoom Worship" during the winter months when inclement weather prevents travel to Waupun. More details as we get closer.