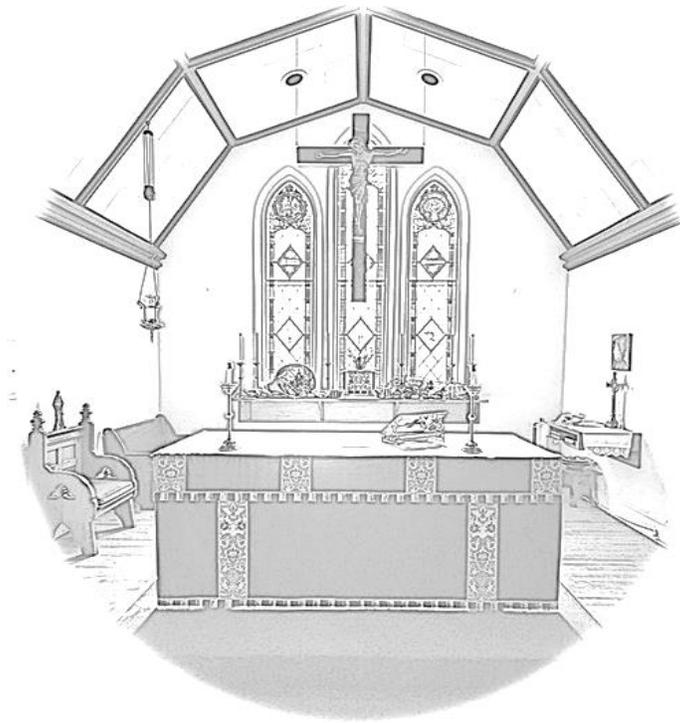


# Holy Trinity Episcopal Church

## 22<sup>nd</sup> Sunday After Pentecost



October 24, 2021

9:30 a.m. Mass

315 East Jefferson Street

Waupun, WI 53963

920.324.5700

Order of Worship is based upon:  
Book of Common Prayer 1979

## Welcome to Holy Trinity Episcopal Church

We are glad you are worshiping with us today, and would like you to feel comfortable. If you are a guest, you may have some questions about our worship services. We have included some frequently asked questions in the hope of addressing any concerns you may have. If your question does not appear below, feel free to ask an usher, or Vestry member. Our Vestry members wear pins to help you identify them.

- **I am not Episcopalian. May I receive Holy Communion?** All baptized Christians are welcome to receive the Holy Communion. If you are physically unable to come to the altar rail, simply inform an usher, and the Sacrament will be brought to you. If you do not wish to receive the Sacrament, but wish to receive a blessing, come forward to the altar rail and cross your arms across your chest. We'll know what to do.
- **Can I choose to receive Holy Communion without partaking in both kinds (Body and Blood)?** Yes, we believe that receiving either the Body or Blood alone grants the recipient the fullness of the Sacrament.
- **How do I know whether to sit, stand, or kneel?** The bulletin in hand provides guidance throughout the service. However, if you have a different posture of reverence, you are welcome to sit, stand, or kneel in a manner that is comfortable for you.
- **What if I can't kneel or stand?** Relax. Feel free to assume the positions to the degree you are able, or simply remain seated.
- **Can I bring my children into church?** By all means, please do! They are members of the Body of Christ, only smaller. We have totes and toys available in the back of the church. They can play in the aisle, or in the pew with you.
- **Suppose my child is disruptive?** We even welcome disruptive children! If you are uncomfortable keeping them in church during worship, feel free to take them to our fellowship hall. An usher can guide you.

## The Preparation Rites

*At the start of the Opening Hymn, all stand*

### Opening Hymn and Processional

#### Opening Acclamation

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

*The Celebrant continues*

*All* Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **Collect of the Day**

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

*The Celebrant continues*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Service of the Word**

### **First Lesson**

Jeremiah 31:7-9

*Be seated*

*The Reader says*

A Reading from Jeremiah.

Thus says the Lord:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;

proclaim, give praise, and say,

“Save, O Lord, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,

among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;

for I have become a father to Israel,  
and Ephraim is my firstborn.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

### **Psalm 126**

*All recite together*

1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.

2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.

3 Then they said among the nations, \*  
"The Lord has done great things for them."

4 The Lord has done great things for us, \*  
and we are glad indeed.

5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.

6 Those who sowed with tears \*  
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## Epistle

Hebrews 7:23-28

*The Reader says*

A Reading from Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever.

Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

*All stand*

## Gospel Lesson

Mark 10:46-52

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*           Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Celebrant*       The Gospel of the Lord.

*People*           Praise to you, Lord Christ.

## Sermon

*The Celebrant will invite all to be seated*

## Nicene Creed

*All stand*

*Celebrant*  
*People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
And the life of the world to come. Amen.

## Prayers of the People

*Celebrant* Father, we pray for your holy Catholic Church;  
*People* That we all may be one.

*Celebrant* Grant that every member of the Church may truly and humbly serve you;  
*People* That your Name may be glorified by all people.

*Celebrant* We pray for all bishops, priests, and deacons;  
*People* That they may be faithful ministers of our Word and Sacraments.

*Celebrant* We pray for all who govern and hold authority in the nations of the world;  
*People* That there may be justice and peace on earth.

*Celebrant* Give us grace to do your will in all that we undertake;  
*People* That our works may find favor in your sight.

*Celebrant* Have compassion on those who suffer from any grief or trouble;  
*People* That they may be delivered from their distress.

*Celebrant* Give to the departed eternal rest;  
*People* Let light perpetual shine upon them.

*Celebrant* We praise you for your saints who have entered into joy;  
*People* May we also come to share in your heavenly kingdom.

*Celebrant* Let us pray for our needs and those of others.

*Celebrant invites people to add their own petitions and thanksgivings aloud or silently.*

*Celebrant* Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

*People* Amen.

*Please be seated.*

*Celebrant* Those with birthdays or anniversaries, please stand at this time.

Let us join in prayer for all those who have celebrated or will be celebrating their birthdays.

*People* All O God, our times are in your hand: Look with favor, we pray,  
on your servants as they begin another year. Grant that they may grow in wisdom  
and grace, and strengthen their trust in your goodness all the days of their life;  
through Jesus Christ our Lord. AMEN!

*Celebrant* Let us join in prayer for all those who have celebrated or will be celebrating  
their anniversaries.

*All* O God, you teach us through the example of Jesus that love is the fulfilment of  
the Law; help those couples celebrating anniversaries to persevere in love, to  
grow in mutual understanding, and to deepen their trust in each other; that in  
wisdom, patience and courage, their life together may be a source of happiness to  
all with whom they share it. AMEN!

*Celebrant* To all of you celebrating milestones: May the blessing of God Almighty, Father,  
Son, and Holy Spirit, be upon you to guide and protect you and all those you love,  
today and always! All AMEN

### **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*All kneel*

*Silence is kept.*

*Celebrant* Most merciful God,  
*People* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in thy ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy spirit keep you in eternal life.

*People* Amen.

## **Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

*Be seated during announcements*

## **The Service of the Altar**

*The Celebrant says*

Walking in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## **Sursum Corda**

*All stand*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

## **The Canon of the Mass**

*The Celebrant says*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*All say*

Holy, holy, holy Lord. God of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*All stand or kneel*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

## **Communion**

*Celebrant*      And now as our Savior Christ has taught us, we are bold to say:

*All*              Our Father,  
                    who art in heaven,  
                    Hallowed be thy Name,  
                    thy kingdom come,  
                    thy will be done,  
                    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                    as we forgive those  
                    who trespass against us.  
And lead us not into temptation,  
                    but deliver us from evil.  
For thine is the kingdom,  
                    and the power, and the glory,  
                    for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated bread*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrate continues*

*People* Lamb of God, who takes away the sins of the world:  
have mercy on us.  
*Celebrant* Lamb of God, who takes away the sins of the world:  
*People* have mercy on us.  
*Celebrant* Lamb of God, who takes way the sins of the world:  
*People* grant us peace.

## **Invitation**

*The Celebrant says*

The Gifts of God for the People of God.

*All may be seated*

## **The Concluding Rites**

### **Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*All stand*

*Then the Celebrant says*

*All*            Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **Blessing**

*The Celebrant says:*

The Blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you forever. *Amen.*

### **Closing Hymn and Recessional**

#### **Dismissal**

*The Celebrant dismisses the People*

Go forth in peace to love and serve the Lord! Alleluia! Alleluia!

*All*    Thanks be to God! Alleluia! Alleluia!